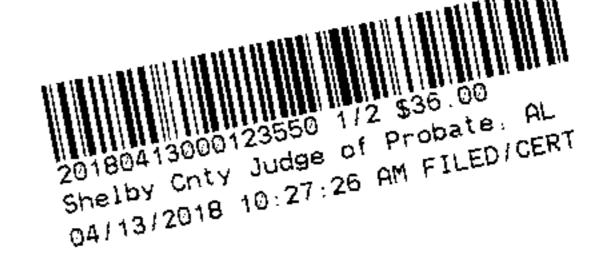


MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498 Phone: (800) 876-6827 Fax: (800) 833-1211

## NOTARY PUBLIC BOND STATE OF ALABAMA



| THE STATE OF       | ALABAMA                        |                                       | BOND No.                                       | 42059129N                               |
|--------------------|--------------------------------|---------------------------------------|--|---|
| County of          | SHELBY                         |                                       |  |   |
| KNOW ALL PE        | RSONS BY THESE PRESEN          | TS:                                   |  |   |
| That               |                                | LELAND BUSBY                          |  | , as Principal,                         |
| and MERCHAN        | ITS BONDING COMPANY (M         | JTUAL), a corporatiອູກ ຢູ່ບໄຊ ໄໄ      | censed to do business in                       | the State of Alabama,                   |
| as Surety, are h   | neld and firmly bound unto the | State of Alabama, in the sum          | of \$25,000.00, for the p                      | payment of which well                   |
| and truly to be r  | made and done, we bind ours    | elves, our heirs, executors, ac       | iministrators and assign                       | s, firmly by these                      |
| presents.          |                                |                                       |  |   |
| WHEREAS,           | the above-named Principal h    | as been duly appointed to the         | office of Notary Public f                      | or the term of four (4)                 |
| years from the     | date of Notary Commission.     | 01100                                 |  |   |
|                    |                                | exp 4/13/2                            | $\lambda$                                      |   |
| NOW, THEREF        | ORE, the condition of this bo  | · · · · · · · · · · · · · · · · · · · |  | ge the duties of the                    |
| office of Notary   | Public during his/her continua | nce therein, then this obligati       | on shall be null and void                      | ; otherwise, it shall                   |
| remain in full for | rce and effect.                | •                                     | · · · ·  |   |
| Sealed with o      | our seals and dated this       | 2000 day of Apr                       | <u>. ]                                    </u> | ا هره                                   |
|                    |                                |                                       | 9. J. J. 4                                     |   |
|                    |                                |                                       | LELAND BUSE                                    | Principal                               |
| Countersigned      | by:                            | Merch                                 | nants Bonding Company                          | (Mutual) OHONG COM                      |
|                    |                                |                                       |  | 7 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - |
| han                | Eputh Ech                      | Ву:                                   | farry ay                                       | 1933                                    |
| MARY ELIZAE        | Licensed Alaba<br>BETH ERBA    | na Agent                              | ,  | Larry Taylor, President                 |
| Approved and fi    |                                | 13 day of                             | april  | 2018                                    |
|                    |                                | D                                     | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-         | 1-3-5                                   |

## OATH OF OFFICE

| THE STATE OF                 | ALABAMA             |                   |                   |                  |   |                    |
|------------------------------|---------------------|-------------------|-------------------|------------------|---|--------------------|
| County of                    | SHELBY              | } }               |                   |                  |   |                    |
| Ι,                           | LELAND B            | USBY              | , do so           | lemnly swear tha | it I will support the C   | onstitution of the |
| United States an             | nd the Constitution | of the State of A | labama, so long   | as I continue to | be a citizen thereof,   | and that I will    |
| faithfully and hor           | nestly discharge th | e duties of the o | ffice upon which  | I am about to er | nter, to the best of m  | y ability.         |
| day of _ apr<br>Muan<br>BRAN | Na Dublic           | an Occip<br>Nota  | 20/8<br>cv Public | LE               | LAND BUSBY  | Principal          |
| PUB)                         | ン ・マミ               |                   |                   | Owerny C         | 000123550 2/2 \$36.00<br>nty Judge of Probate:<br>18 10:27:26 AM FILED/ | AL<br>CERT         |