Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**

Space above for Recorder's use _____

MERS MIN#: 101087801608090018 PHONE#: (888) 679-6377
Investor #: A74 Service#: 1667509RL1

Loan#: 6800898997

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: TERRY L LIDDELL, A SINGLE MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date SEPTEMBER 16, 2016, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20160923000347700, in Book No. ---, at Page No. --- on **SEPTEMBER 23, 2016.**

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 05, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS

Britney Watson, Assistant Secretary

Tamara Bostick

WITNESS:

State of

KENTUCKY

County of **DAVIESS** Autumn Williams

SS.

On this date of APRIL 05, 2018, before me the undersigned authority, personally appeared Britney Watson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

EVYN DUNCAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

RESERVATION OF THE PROPERTY OF PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KIMBERLY A HILE - US BANK (KY)

Shelby Cnty Judge of Probate, AL 04/13/2018 09:48:01 AM FILED/CERT