



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20180412000122990 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
04/12/2018 02:16:29 PM FILED/CERT

**(FOR COUNTY PROBATE OFFICE USE ONLY)**

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**GuyCo Concrete llc**

2. THIS FORM WAS PREPARED BY:

Brandon L Guy

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Brandon L Guy  
1535 highway 311  
Shelby, AL 35143  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

NON-PROFIT LLC

NON-PROFIT SERIES LLC

PROFESSIONAL SERIES LLC

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

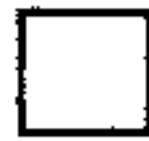
**(FOR SOS OFFICE USE ONLY)**

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



\*20180410000020346\*

6. THE UNDERSIGNED SPECIFY 04/10/2018 13:25:47 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

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04/10/2018

DATE

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Brandon L Guy owner

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ELECTRONIC SIGNATURE & TITLE



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**GuyCo Concrete llc**

This name reservation is for the exclusive use of Brandon L Guy, 1535 highway 311, Shelby, AL 35143 for a period of one year beginning April 10, 2018 and expiring April 10, 2019



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RES793905

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

April 10, 2018

**Date**

**John H. Merrill**

**Secretary of State**