


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20180412000122940 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
04/12/2018 01:54:57 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

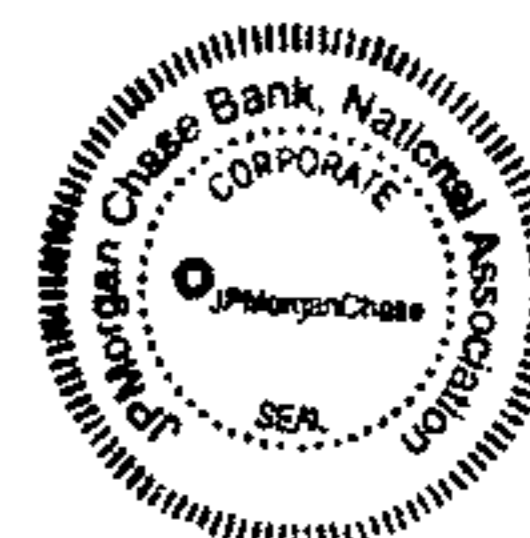
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from CLYDE R VARNER BY BRIAN GRAFTON AS ATTORNEY IN FACT AND VEEDA R VARNER to JPMORGAN CHASE BANK, N.A., dated December 2, 2011 and recorded on January 11, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120111000014510 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1828 SOUTHVIEW CIR, HOOVER, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on April 11, 2018.


JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On April 11, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Loan Number: 1958639711
Outbound Date: 04/10/18