

Source of Title:  
Instrument Number 20160808000279810

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Eric Brasher

A6170-08-AD18

Alabama Power Company  
Attn: Engineering/Right of Way  
2 Industrial Park Drive  
Pelham, Alabama 35124

\$500.00

20180412000122700  
04/12/2018 12:41:44 PM  
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Jason Whitcomb and Wife Katie Whitcomb

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20160808000279810**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 5<sup>th</sup> day of April, 2018.

Sissy D. Warner  
Witness Signature (non-relative)

Sissy D. Warner

Print Name

Sissy D. Warner  
Witness Signature (non-relative)

Sissy D. Warner

Print Name

(Grantor) Jason Whitcomb (SEAL)

JASON WHITCOMB

Print Name

KATIE WHITCOMB (SEAL)  
(Grantor) Katie Whitcomb

Katie Whitcomb

Print Name

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: Yes, Less and Except Road ROW Location to Location: \_\_\_\_\_

NE ¼ of the SW ¼ of Section 20, Township 20 SOUTH, Range 03 WEST

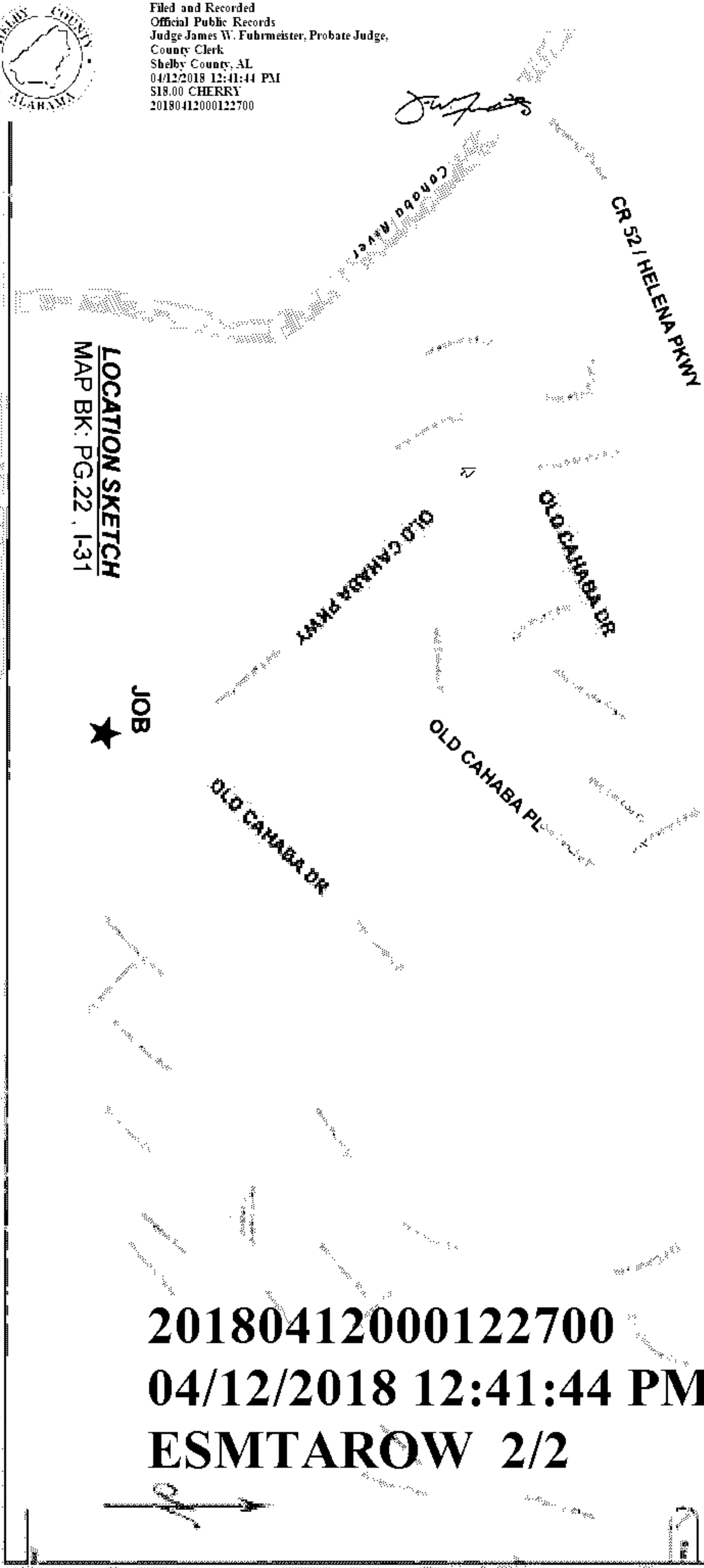
W.E. No. A6170-08-AD18

Transformer No. T00G70

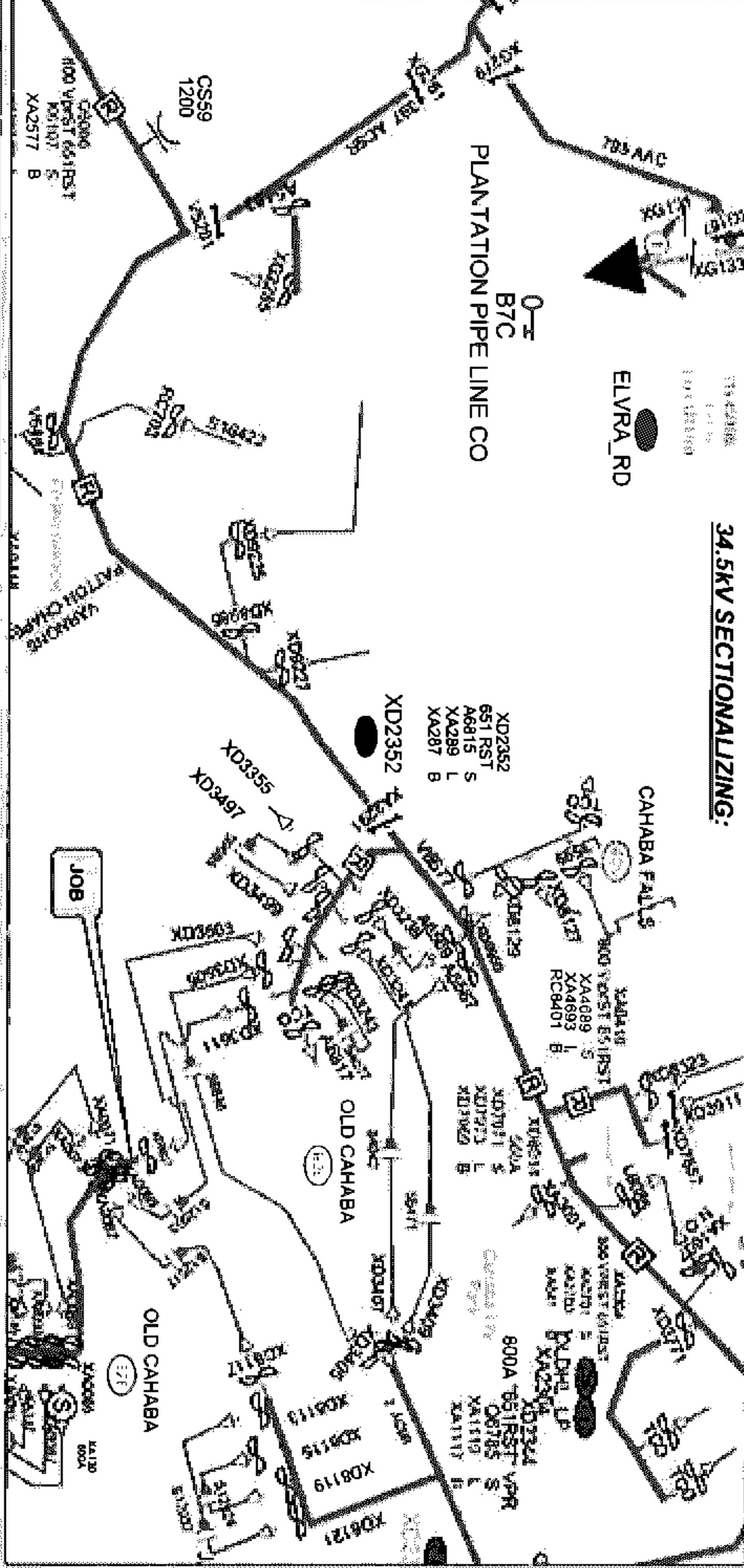


Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
JASON WHITCOMB	3994 OLD CAHABA PKWY	05/01/2018	Shelby	20	20S	03W		A6170-08-AD18
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM- SOUTH	METRO SOUTH	HELENA	#11507 aachand	4/4/2018	ELVIRA D.S.	X- 49106	Y- XA4557 (F)	

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk,  
Shelby County, AL  
04/12/2018 12:41:44 PM  
\$18.00 CHERRY  
20180412000122700



34.5KV SECTIONALIZING:



Device No: XD9927 Voltage: 34.5 KV  
Feeder: ELVIRA\_RD\_DS\_49106  
Equipment Type: 300\_5  
LLI: 4561 LG: 3672  
LUG: 4353 LG-R: 739  
LL: 3950

R/W Agent: Eric Brasher  
Date Assigned: 04/05/2018  
Date Cleared: 04/06/2018  
APC Doc#: 72235233-001

NOTES:  
1) WORK ORDER REQUIRED IN ORDER TO PROVIDE SINGLE-PHASE 120/240V UNDERGROUND SERVICE TO NEW HOME PLUS GARAGE WITH A 400A MAIN.  
2) APCO TO BILL CUSTOMER \$1877.25 PLUS \$320.34 CIAC/TVM. NO OUT-OF-RATIO CHARGES INCURRED DUE TO 12KV PLANNING ESTIMATE. TOTAL BILLING = \$2297.59.  
3) PLEASE CALL CUSTOMER PRIOR TO COMING OUT SO THAT HE CAN UNLOCK BOTH GATES OR CUSTOMER HAS OK'D APCO TO CUT CHAIN AND INSTALL APCO LOCK ON GATES.  
4) FOR R.O.W.: PROPERTY OWNED BY JASON & KATIE WHITCOMB.  
5) CUST. CONTACT: JASON WHITCOMB @ (205) 281-9489.

ENERGIZED WORK PERMIT:  
Substation: ELVIRA D.S.  
Feeder: # 1 : 49106  
Switch: N/A  
Fused: N/A  
OCR: XD2352

Loc Transformer Loading  
2 31.1KVA  
NOTE: INSTALLING 50KVA 120/240V DPFM XFMR SINCE WE DO NOT CURRENTLY HAVE ANY 37.5KVA 120/240V DPFM XFMR'S IN STOCK FOR 19.9KV.

Voltage		Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole	Permits	RW	CITY	COUNTY	STATE	OTHER
Pri	Sec											
19.9KV / 34.5KV	120/240V	N	N	Y	N	N		Y				

LOCATION #2:  
1: 50KVA 120/240V DPFM XFMR, 19.9KV (T100G70) w/ RADIAL FEED ASSEMBLY  
1: #250 UTA U.G. SERVICE 75' (Used = 120 6A)

LOCATION #1:  
1: 55 CU ENH. QND 1PH PRIMARY RISER ASSEMBLY (XA4557) w/ 100A CO. LA. & EXT FUSE @ 15A GCA (100 = 1 6A)  
1: 870A XUG U.G. PRIMARY 205' (DIRECT-BURIED)