

Source of Title:
Instrument Number 20171010000368350

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

A6170-00-BL18

This instrument prepared by: Eric Brasher

Alabama Power Company
Attn: Engineering/Right of way *# 500, #*
2 Industrial Park Drive
Pelham, AL 35124

20180412000122660
04/12/2018 12:41:40 PM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Cornerstone Building, LLC., an Alabama limited liability company (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20171010000368350**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Donald M. Acron, its authorized representative, as of the _____ of _____.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

Cornerstone Building, LLC.,
(Grantor)

By: Donald M. Acron (SEAL)

Its: Man Partner
[Indicate President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes Location to Location: _____

SOUTH ½ of the NE¼ of Section 20 Township 20 SOUTH Range 01 EAST

W.E. No. A6170-00-BL18

Transformer No. T009BH

CORPORATION NOTARY

APC Doc# 72235195-001

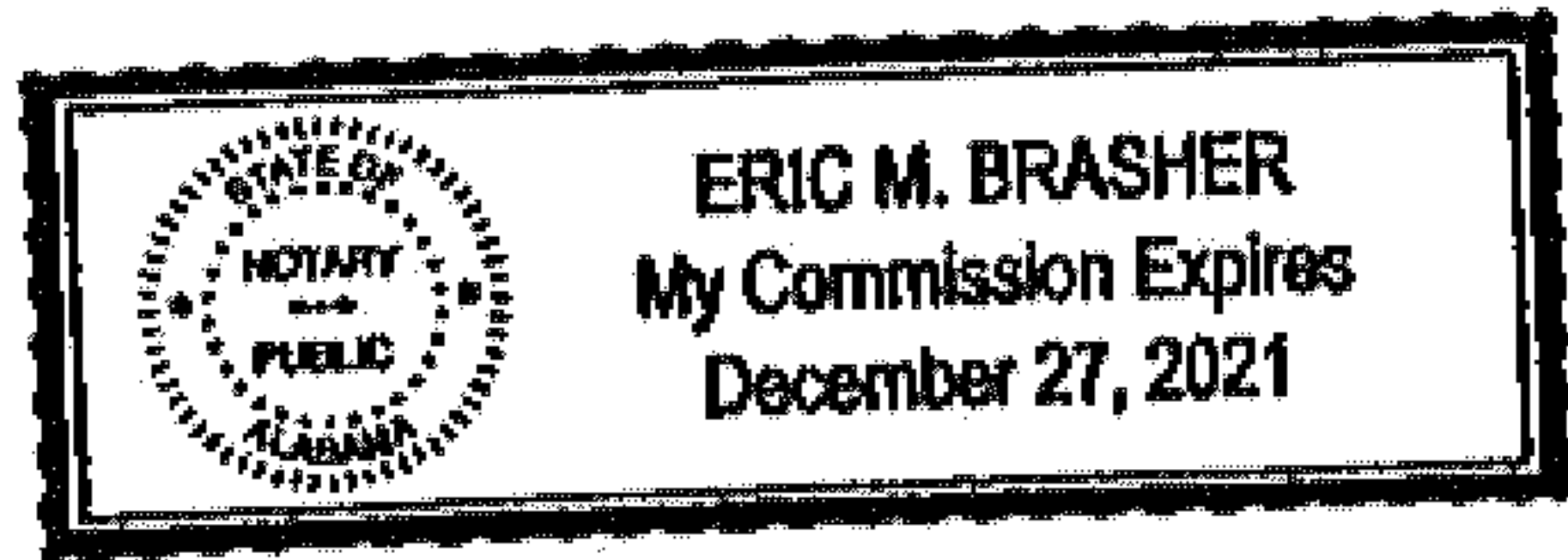
STATE OF ALABAMA

COUNTY OF SHELBY

I, ERIC M BRASHER, a Notary Public, in and for said County in said State, hereby certify that
DONALD M. ACTON, whose name as MANAGING PARTNER
of CORNERSTONE BUILDING LLC
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the
contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal, this the 9TH day of APRIL, 2018



Notary Public Eric M Brasher
My commission expires: 12/27/2021



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1775586 12081188

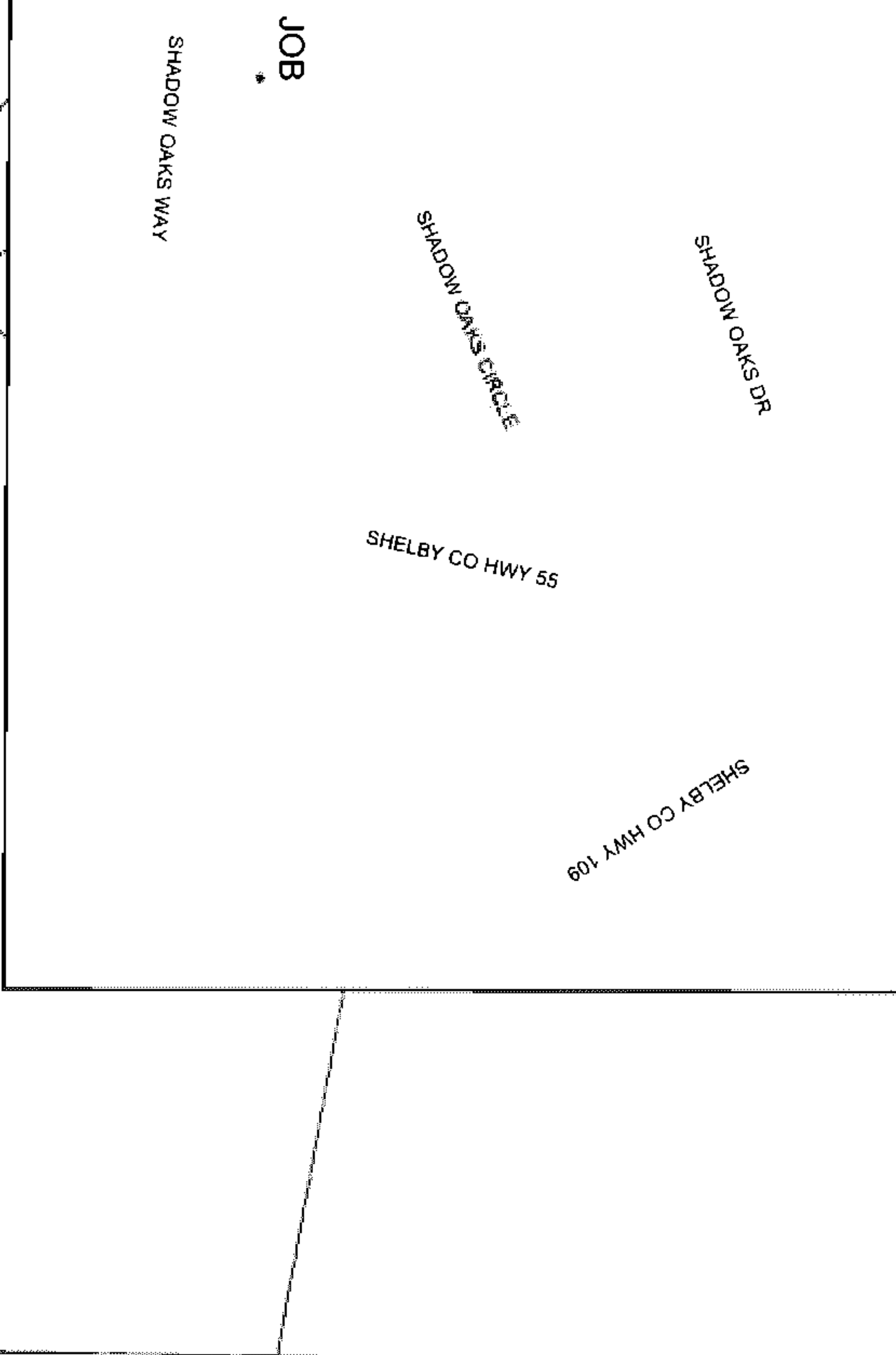
Map Center Lat Lon: 33.279437 -86.557566

1 inch = 100 feet

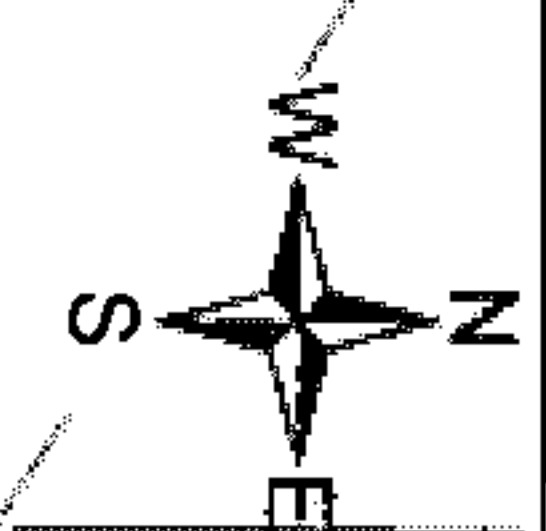


Customer	CORNERSTONE BUILDING LLC	Location	2034 SHADOW OAKS CIR	Comtd. Svc Date		County	Shelby	Section	20	Township	20S	Range	01E	Add'l Info.		Estimate No.	A617000BL18
Division	BIRMINGHAM	District	METRO - SOUTH	Town	WILSONVILLE	UserID	Jacoffer	Created:	4/3/2018	Substation		X-	10346	Y-	XD8585	MISSALL#	

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/12/2018 12:41:40 PM
S21.50 CHERRY
20180412000122660



CORNERSTONE BUILDING LLC
2034 SHADOW OAKS CIR
PROP LOAD = 11.4KVA
VD = 1.29%
FVD = 4.72%
CUST MAIN = 200A
METERING 1Ø, 200A



ENERGIZED LINE WORK	
Sub	SHELBY DS
OCB/OCR	SA0290
Switch#	XD8585
Fuse Size	

Loc	22.6KVA
Transformer Loading	

1: 2 # 4/0 & 1 # 1/0 UAL
166' (DB)

LOC #1
1: 2" SERV RISER
CALC LD = 11.4KVA
VD = 1.29%
FVD = 4.72%

SHORT CIRCUIT INFORMATION
@ XD8585
LG = 942 LGr = 243

- NOTES:
1. CUSTOMER TO PAY FOR UG SERVICE.
 2. APCO CONTRACTOR TO OPEN DITCH
INSTALL CONDUCTOR AND CLOSE DITCH.
 3. WIRE TO DIRECT BURIED.

R/W Agent: Eric Brasher
Date Assigned: 4/04/2018
Date Cleared: 04/10/2018
APCO Doc#: 72235195-001

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