

Source of Title:
Instrument Number 20170926000348840

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

APC Doc# 72235242-001

20180412000122640
04/12/2018 12:41:38 PM
ESMTAROW 1/2

This instrument prepared by: Eric Brasher

A6170-00-BH18

Alabama Power Company
Attn: Engineering/Right of Way
2 Industrial Park Drive
Pelham, Alabama 35124

\$500.00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Brenda Ranelle Corrigan and Husband Eric A Corrigan

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20170926000348840**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 6th day of April, 2018.

Scott Dudley
Witness Signature (non-relative)

Scott Dudley
Print Name

Scott Dudley
Witness Signature (non-relative)

Scott Dudley
Print Name

Brenda Ranelle Corrigan
(Grantor) Brenda Ranelle Corrigan (SEAL)

Brenda Ranelle Corrigan
Print Name

Eric A Corrigan
(Grantor) Eric A Corrigan (SEAL)

Eric A Corrigan
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: YES Location to Location: _____

NE ¼ of the SE ¼ of Section 21, and the NW ¼ of the SW ¼ of Township 20 SOUTH, Range 01 WEST

W/F No A6170-00-BH18

Transformer No T00GK5

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1750030 12079888

Map Center Lat/lon: 33 276133 -86 641228

1 inch = 100 feet

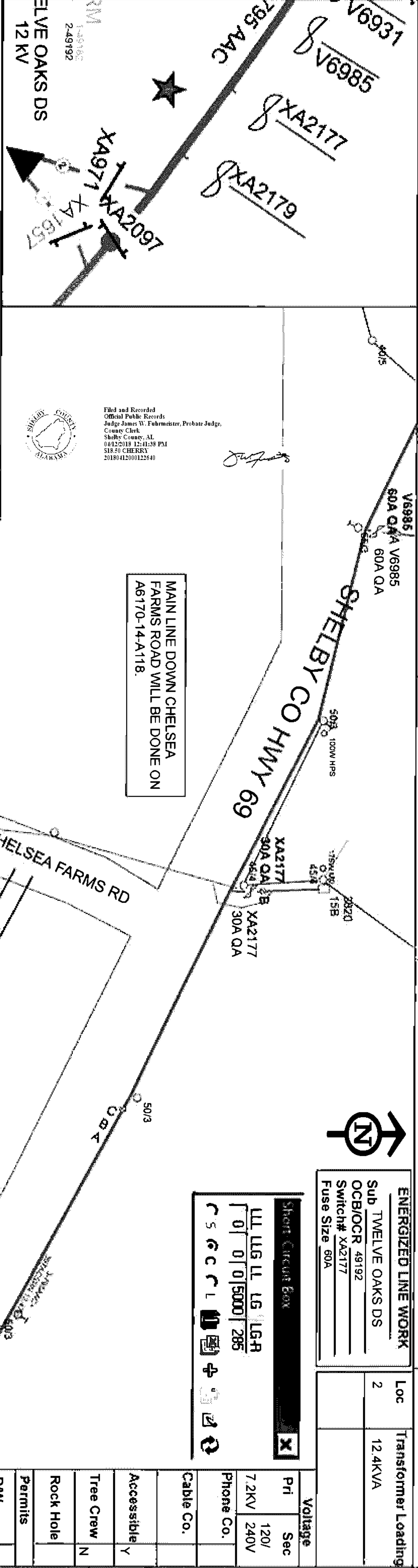


Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
ALLEN CORRIGAN	CHELSEA FARMS RD	5/1/18	Shelby	21	20S	01W	REF #: 1389918	A6170-00-BH18
Division	District	Town	UserID	Created:	Substation	MISSALL#		
PD BHM	VARNONS	CHELSEA	ASVANTH	4/5/2018	X. 49192 Y. XA2177			

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub TWELVE OAKS DS		2	12.4KVA
OCB/OCR 49192			
Switch# XA2177			
Fuse Size 60A			

Sheet Circuit Box	
LL LG LL LG LG	LG LG LG
0 0 0 0 5000	285
C S C C L	
C S C C L	

Voltage	
Pri	Sec
7.2KV	120/240V
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	N
Rock Hole	
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	



MAIN LINE DOWN CHELSEA FARMS ROAD WILL BE DONE ON A6170-14-A118.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/12/2018 12:41:38 PM
\$18.50 CHERRY
20180412000122640

20180412000122640
04/12/2018 12:41:38 PM
ESMTAROW 2/2

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400A SERVICE
VOLTAGE DROP: 1.15%
FLICKER: 3.82%
SERVICE TO BE INSTALLED
ON THE BLANKET
CUSTOMER CONTACT:
ALLEN CORRIGAN
205-557-9407