

20180411000121050
04/11/2018 03:05:16 PM
ASSIGN 1/4

_____ [Space Above This Line For Recording Data] _____

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **April 2nd, 2018**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference book and page(s): Instrument 20180410000119490
Book _____, Page _____, Dated 4/10/2018

After Recording Return to

BancorpSouth Bank
2778 W Jackson Street
Post Closing Dept, Bldg C 2nd Fl
Tupelo, MS 38801
662-678-7581/662-678-7688

ASSIGNMENT OF DEED OF TRUST

Loan No.: **8000524043**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **2nd day of April, 2018** made and executed by **BOBBY J DURHAM AND GEANIE M DURHAM, HUSBAND AND WIFE**, upon the following described property situated in **Shelby County, State of AL**.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of **\$730,000.00** which Deed of Trust was recorded on _____, _____ as Instrument Number _____, Book _____, Page _____, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

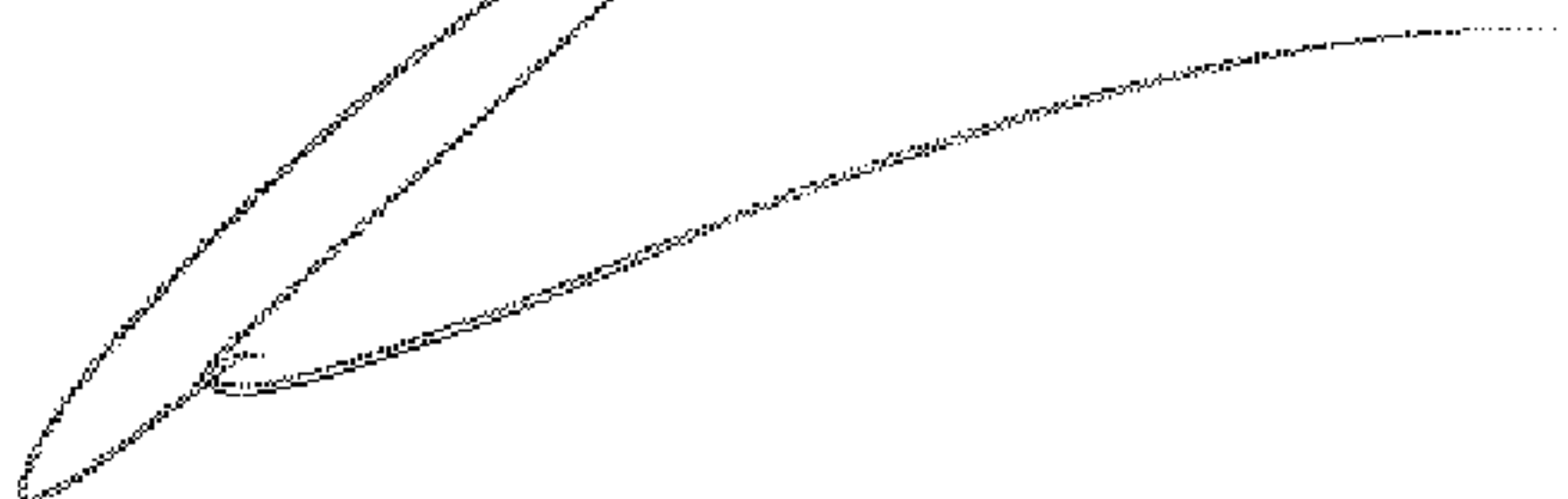
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **April 2nd, 2018**.

Assignor: **BancorpSouth Bank, State Chartered Institution**

By:  Its: **1st Vice President**
Johnnie Nunn

State of **Mississippi**
County (and/or city) of **Union**

On this **2nd** day of **April, 2018** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President**, of **BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: **September 26, 2019**

SEAL

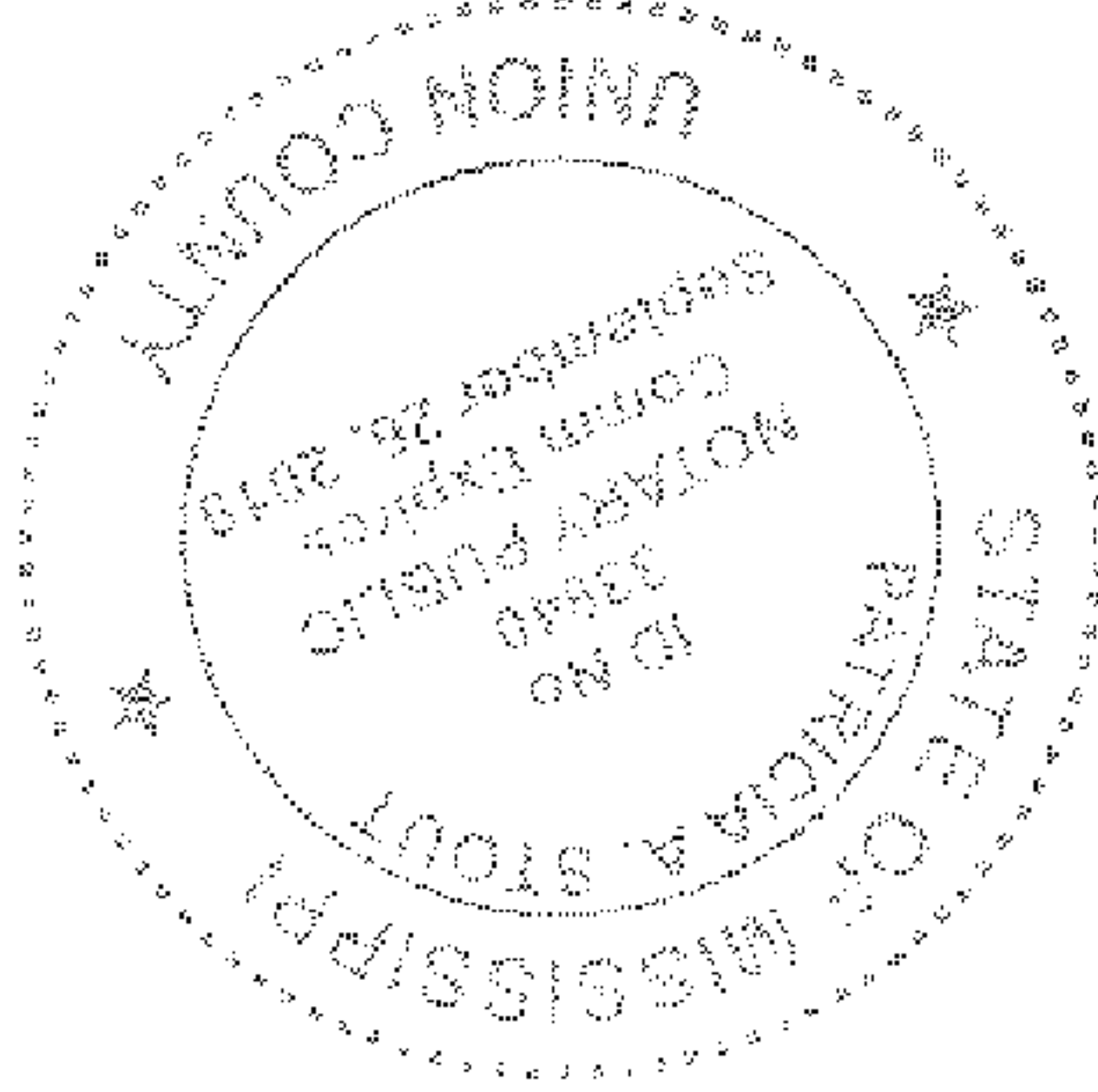


Exhibit A

Legal Description

Lot 728, according to the Survey of Greystone Legacy 7th Sector, as recorded in Map Book 30, pages 43 A, B & C, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/11/2018 03:05:16 PM
\$24.00 CHERRY
20180411000121050

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.