20180411000120340 04/11/2018 10:57:33 AM REL 1/2

Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Loan #: 500235924

MIN: 100241318311410008

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 6/5/2007 made by JONATHAN MATTHEW HOWARD AND EVA MARIE HOWARD, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP, its successors and assigns in the amount of \$127,706.00 and which was recorded on 6/15/2007 at Instrument No. 20070615000283260 of the Records of SHELBY County, State of Alabama.

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Executed this $\frac{g}{2}$ day of $\frac{2018}{2018}$.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP, its successors and assigns
By: ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF HARRIS
This instrument was acknowledged before me on this day of,,,
Lie M My NOTARY PUBLIC
For Notary Seal:
LISA M KING Notary Public State of Texas My Commission # 123919974 My Comm. Exp. June 16, 2020

Mortgage dated 6/5/2007 in the amount of \$127,706.00

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/11/2018 10:57:33 AM
\$18.00 CHERRY

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Jun 3