

STATE OF ALABAMA)

) PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

Loan No. 26396

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in EXHIBIT A from the lien of that certain real property *Mortgage, Assignment of Rents and Leases and Security Agreement* executed by TWO MOUNTAINS, LLC, in favor of ServisFirst Bank which said *Mortgage, Assignment of Rents and Leases and Security Agreement* was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in **Instrument 20150925000336910**.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 20th day of March, 2018.

ServisFirst Bank

By: 

Name: Will Hawkins

Title: First Vice President

STATE OF ALABAMA)

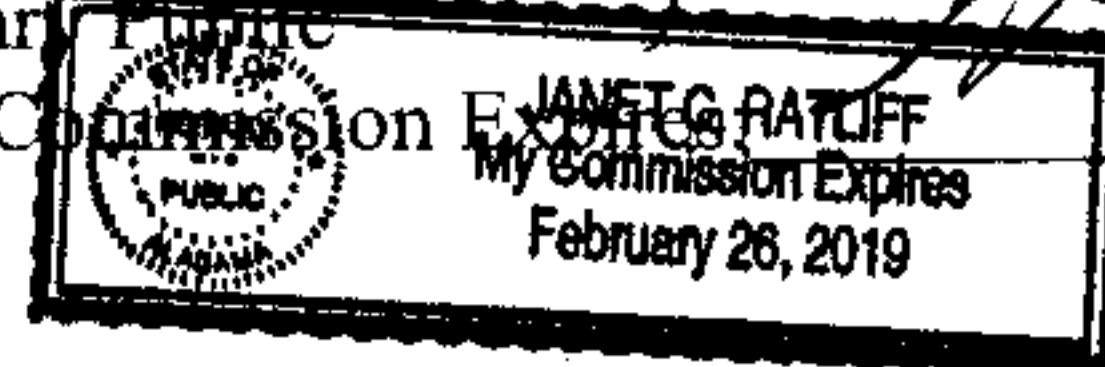
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Will Hawkins whose name as the First Vice President of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 20th day of March, 2018.


Notary Public

My Commission Expires






20180410000119150 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
04/10/2018 12:02:59 PM FILED/CERT

EXHIBIT A

Lot 21-A, according to the Resurvey of Lots 20 & 21 The Highland, Phase 1, Sector 4, as recorded in Map Book 49, Page 12 in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the nonexclusive easement to the use of the Common Areas as more particularly described in the Amended and Restated Declaration of Protective Covenants and Agreement for The Highlands, filed for record in Instrument 2017031300084930, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").



20180410000119150 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
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