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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

WILLIAM D MARSHALL AND WIFE, CHRISTY S MARSHALL as mortgagor, dated 05/05/2003 and filed for record 05/20/2003 in Mortgage Book N/A, Page N/A, Doc# 20030520000313560, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 9 day of April, 2018.

Mortgage Electronic Registration Systems, Inc.

By: *Angela R Lucas-Johnson*  
Angela R Lucas-Johnson  
Its: Assistant Secretary

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.

Date: 04/09/2018

THERESA W HULVA  
Electronic Notary Public  
Guilford County  
State of North Carolina  
My Commission Expires: 04/27/2020

*Theresa W Hulva*

Theresa W Hulva, Notary Public

WILLIAM D MARSHALL AND WIFE, CHRISTY S MARSHALL  
31 S Forty Rd  
Alabaster, AL 35007

Document Prepared By: Pradeep S. Kadam  
First American Mortgage Solutions, LLC  
When Recorded Return To:  
Bank of America N.A.  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/09/2018 03:06:20 PM  
\$15.00 CHERRY  
20180409000118200

*J. W. Fuhrmeister*