THIS INSTRUMENT PREPARED	BY:	GRANTEE'S ADDF	GRANTEE'S ADDRESS: Rental Resource Group, LLC P.O. Box 824	
Jeff W. Parmer		Rental Resource Gro		
Law Offices of Jeff W. Parmer, LLO	C	P.O. Box 824		
2204 Lakeshore Drive, Suite 125		Helena, AL 35080		
Birmingham, Alabama 35209				
			20180409000116550	
			04/09/2018 07:59:18 AN	
STATE OF ALABAMA	)		DEEDS 1/3	
	r	STATUTORY WARRANTY DEED		
COUNTY OF JEFFERSON	)			

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FIVE HUNDRED TWENTY FIVE THOUSAND and NO/100 (\$525,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned Calera Rentals LLC, (herein referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, GRANTEE, Rental Resource Group, LLC (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lots 2, 6, 8, 9, 11, 18 and 47, according to the Amended Plat of Calera Commons Townhomes as recorded in Map Book 38, Page 62, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$338 000 \$\text{338} of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

GRANTOR makes no warranty or covenant respecting the nature of the quality of title to the property herein conveyed other than that the GRANTOR has neither permitted or suffered any lien, encumbrance or adverse claim to the property herein since the day of the acquisition thereof by the GRANTOR except as set forth hereinabove.

## 20180409000116550 04/09/2018 07:59:18 AM DEEDS 2/3

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the 5<sup>th</sup> day of April, 2018.

Calera/Rentals/LLC

By: Connor Farmer
Its Sole Member

## STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Connor Farmer whose name as Sole Member of Calera Rentals LLC, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents, he as such Sole Member and with such authority, executed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, Mave hereunto set my hand and seal this the 5th day of April, 2018.

NOTARY PUBLIC:

Jeff W. Parmer

My Commission Expires: 09/13/2020

## Real Estate Sales Validation Form

This	Document must be filed in acco	ordance with Code of Alabama 19	975, Section 40-22-1	
Grantor's Name	Calera Rentals LLC	Grantee's Name Rental Resource Group, LLC		
Mailing Address	120 Bishop Circle	Mailing Address	P.O. Box 824	
	Pelham, AL 35124	<del></del>	Helena, AL 35080	
		<del></del>		
Property Address	Calera Commons Townhomes	Date of Sale	04/05/2018	
r roporty ridarcoo	Calera, Alabama 35040	Total Purchase Price		
		or		
		Actual Value	\$	
2018040900011655	0 04/09/2018 07:59:18 A	M DEEDS 3/3 or Assessor's Market Value	\$	
•	ne) (Recordation of docum	this form can be verified in the nentary evidence is not required Appraisal Other		
	document presented for reco this form is not required.	ordation contains all of the re	quired information referenced	
		Instructions		
	d mailing address - provide ir current mailing address.	the name of the person or pe	ersons conveying interest	
Grantee's name are to property is being		the name of the person or pe	ersons to whom interest	
Property address -	the physical address of the	property being conveyed, if a	available.	
Date of Sale - the	date on which interest to the	property was conveyed.		
•	ce - the total amount paid for the instrument offered for re	r the purchase of the property ecord.	y, both real and personal,	
conveyed by the in	• • •	This may be evidenced by a	, both real and personal, being n appraisal conducted by a	
excluding current uresponsibility of va	ise valuation, of the property			
accurate. I further		atements claimed on this forr	ed in this document is true and may result in the imposition	
Date 4/6/18		Print Jeff W. Parmer		

Sign

Unattested eForms

(verified by) Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/09/2018 07:59:18 AM
S208.00 CHERRY
20180409000116550

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1