


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20180406000115980 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/06/2018 02:11:06 PM FILED/CERT

**SATISFACTION OF MORTGAGE**

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from KERRY B STEPHENS AND GIANNINA B STEPHENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated January 6, 2010 and recorded on January 22, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20100122000022560 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2537 WESTMINSTER CIRCLE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on April 5, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

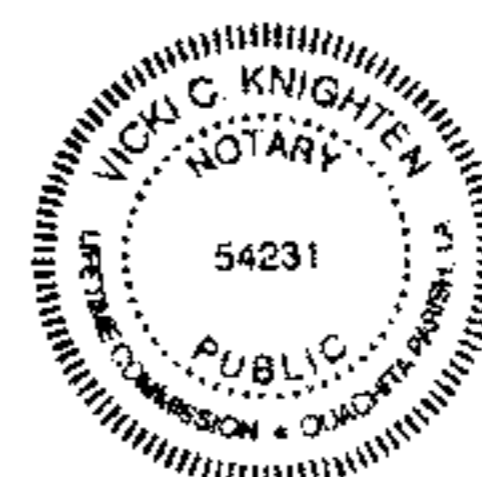
  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On April 5, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION



Loan Number: 1006198016  
Outbound Date: 04/04/18  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100277210005307326