

THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, Alabama 35209

GRANTEE'S ADDRESS:
Matthew Q. Keith
Jamie L. Keith
4983 Stonecreek Way
Calera, AL 35040

STATE OF ALABAMA ~~ARIZONA~~
COUNTY OF SHELBY ~~MAHON~~

JOINT SURVIVORSHIP DEED

20180406000115820
04/06/2018 01:29:28 PM
DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED FIFTY SEVEN THOUSAND and NO/100 (\$157,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Larisa Q. Managan, and husband, Johnny Thompson, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Matthew Q. Keith, and wife, Jamie L. Keith (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 2, according to the Survey of Final Plat of Stone Creek, Phase 5, Plat One, Lake Sector, as recorded in Map Book 39, page 22, in the Probate Office of Shelby County, Alabama.

Property known as: 4983 Stonecreek Way, Calera, AL 35040


Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$149,150.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

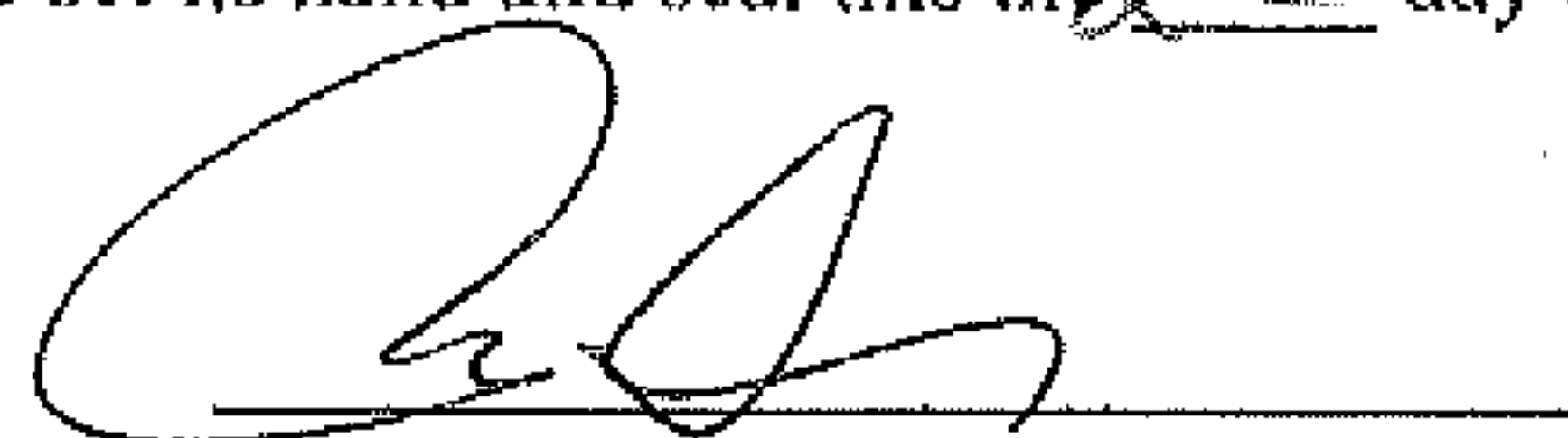
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the 2nd day of April, 2018.



Larisa Q. Managan



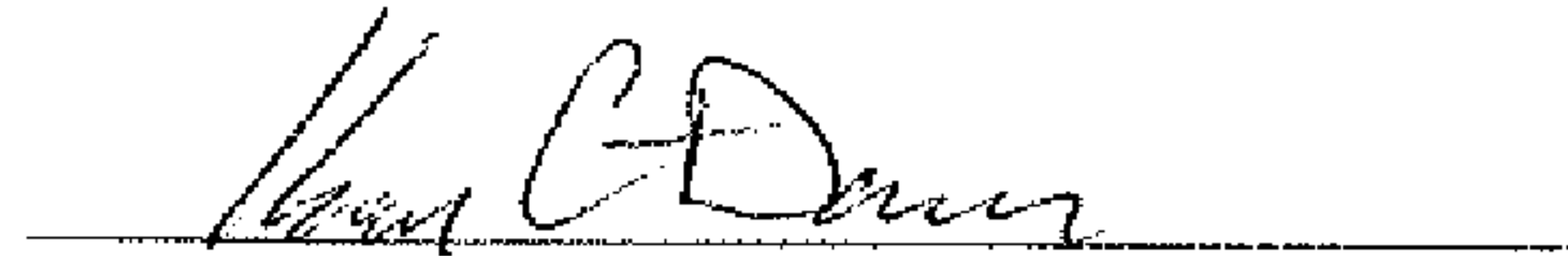
Johnny Thompson

STATE OF ARIZONA)

COUNTY OF MARICOPA)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Larisa Q. Managan, and Johnny Thompson, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 2nd day of April, 2018.





NOTARY PUBLIC

My Commission Expires: ~~March 14, 2020~~ July 14, 2021

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Larisa Q. Managan
Mailing Address 3515 E. Ivanhoe Street
Gilbert, AL 85275

Grantee's Name Matthew Q. Keith & Russell Beaty
Mailing Address 4983 Stonecreek Way
Calera, AL 35040

Property Address 4983 Stonecreek Way
Calera, AL 35040

Date of Sale 04/04/2018
Total Purchase Price \$ 157000.00

or
Actual Value \$

or
Assessor's Market Value \$

20180406000115820 04/06/2018 01:29:28 PM DEEDS 3/3

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
Sales Contract
Closing Statement

- Appraisal
Other



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/06/2018 01:29:28 PM
\$29.00 CHERRY
20180406000115820

Handwritten signature

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4/6/18

Print Jeff W. Parmer

Unattested
(verifier by)

Sign [Handwritten Signature]
(Grantor/Grantee/Owner/Agent) circle one