LOAN #402420500
This Instrument Prepared by
Carolyn Knight
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA
SHELBY COUNTY

## SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NSH CORP., an Alabama corporation, SB HOLDING CORP., an Alabama corporation and SB DEV. CORP., an Alabama corporation, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, and BROCK POINT PARTNERS, LLC, an Alabama limited liability company

AMENDMENT TO MASTER MORTGAGE DATED SEPTEMBER 28, 2017 RECORDED SEPTEMBER 28, 2017 AS INSTRUMENT #20170928000353970; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 26<sup>TH</sup> Day of MARCH 2018.

Signed, Sealed and Delivered in the presence of:

WITNESS: CAROLYN KNIGHT

WITNESS: ANGELA DORISSEN

PAT MCCRAY

**ASSISTANT VICE PRESIDENT** 

USAMERIBANK

4790 140<sup>th</sup> Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

with Rught

The foregoing instrument was acknowledged before me by <u>PAT MCCRAY</u> as <u>ASSISTANT VICE PRESIDENT</u> of USAMERIBANK ON BEHALF OF (THE BANK) this <u>26<sup>TH</sup> Day</u> of <u>MARCH 2018</u> and who is (personally) known to me who did not TAKE AN OATH.

**MY COMMISSION EXPIRES:** 

NOTARY PUBLIC

March M. Donton



