This instrument was performed (Name) William I (Address) #1 Index Birmin	H. Halbrooks, Atto	Suite 704		ve 040
STATUTORY V	VARRANTY DE	ED	(which is the property address	<u></u>
STATE OF ALA	BAMA) KNIO	W ALL MEN BY THESE PRE	CENITC.
COUNTY OF	SHELBY)	W ALL MEN DI TIESE FRE	BENIS.
That for an	nd in consideration	and	dred Eighty-Two Thousand No/100 (\$ 182,40 d by the closing statement)	
and other good an (whose ad-	Embassy Hor	nes, LLC, a lin	ndersigned nited liability company C101, Birmingham, AL 35242	(Grantor),
in hand paid by		tricia S. Ma se address is the	cKay e property address)	(Grantee),
-	l and convey unto	the said Grant	owledged, Grantor does by these the following described real o	
	-	_	rald Ridge Sector III, as ffice of Shelby County, A	
Subject to:	current taxes, eas	ements, restric	tions, and rights-of-way of reco	rd.
Grantor does for it lawfully seized in that Grantor has a	self, its successors fee simple of said good right to sell a	s and assigns, or premises, that and convey the	(s), his, her or their heirs and assovenant with said Grantee(s) the said premises are free from all esame as aforesaid, and that Grantee(s) the same to the said Grantee(s)	nat it is encumbrances, antor will and
	SS WHEREOF, April		into set <u>my</u> hand(s) and seal	(s) this
Clark Dark Mar		(Seal)		(Seal)
Clark Parker, Mer STATE OF <u>ALAE</u> COUNTY OF <u>JEF</u> I. William	SAMA) (FERSON)		ed Liability Company Acknowle	
ertify that, Embassy Home and who is known contents of the con	Clark Parker s, LLC, a limit to me, acknowled veyance, he, as su	whose red liability conged before me ch officer and	•	for/of g conveyance, d of the same bears date.
Given unde		icial seal this _	6th day of April William H. Halbrooks, Notar	ALBROCARY Pastic
				ABAM CTATE
	Filed and Re	ecorded		WAY STANK



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/06/2018 12:13:55 PM
\$197.50 CHERRY

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