


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20180405000113930 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/05/2018 02:19:26 PM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JOSEPH M HANNERS to JPMORGAN CHASE BANK, N.A., dated March 19, 2013 and recorded on March 29, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130329000131290 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 109 MAPLE ST, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on April 4, 2018.

JPMORGAN CHASE BANK, N.A.

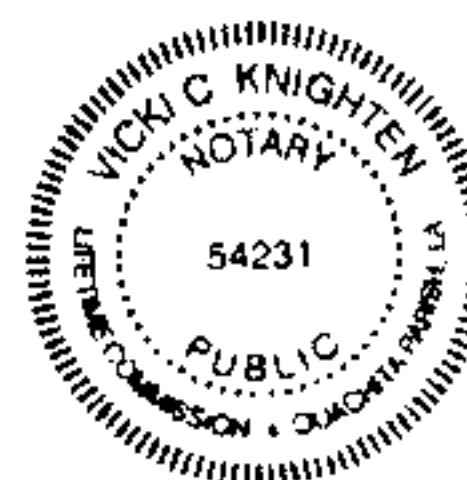

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On April 4, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Loan Number: 1186089192
Outbound Date: 04/03/18