	(FOR COUNTY PROBATE OFFICE USE ONLY)
. THE NAME OF THE LIMITED LIABILITY COMPANY	
Hudson Delivery Services, LLC	
2. THIS FORM WAS PREPARED BY:	
Hudson Waitathu	
. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT TH N ALABAMA):	E REGISTERED OFFICE (MUST BE LOCATE
Hudson Waitathu	
1245 8th Ave SW	
Alabaster, AL 35007-9748	
SHELBY	
. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY	COMPANY.
CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	,,
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20180405000113290 1/3 \$159.00 Shelby Cnty Judge of Probate: AL 04/05/2018 12:39:11 PM FILED/CERT

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN		
ORGANIZER(S) - OPTIONAL		
Organizer	Office Address	Mailing Address
Hudson Waitathu	1245 8th Ave SW Alabaster, AL 35007-9748	1245 8th Ave SW Alabaster, AL 35007-9748
0	4/03/2018	Hudson Waitathu Managing Member
	DATE	ELECTRONIC SIGNATURE & TITLE

20180405000113290 2/3 \$159.00 Shelby Cnty Judge of Probate. AL 04/05/2018 12:39:11 PM FILED/CERT

6. THE UNDERSIGNED SPECIFY 04/03/2018 09:53:36 AS THE EFFECTIVE DATE AND THE TIME OF FILING

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

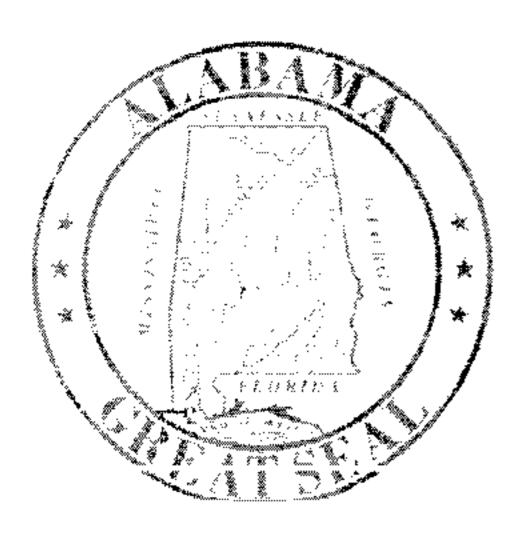
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Hudson Delivery Services, LLC

This name reservation is for the exclusive use of Hudson Waitathu, 1245 8th Ave SW, Alabaster, AL 35007-9748 for a period of one year beginning April 03, 2018 and expiring April 03, 2019



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RES793009

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 03, 2018

Date

X 74. Memill

John H. Merrill

Secretary of State