



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Hudson Delivery Services, LLC

2. THIS FORM WAS PREPARED BY:

Hudson Waitathu

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Hudson Waitathu
1245 8th Ave SW
Alabaster, AL 35007-9748
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20180403000010390



20180405000113290 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
04/05/2018 12:39:11 PM FILED/CERT

6. THE UNDERSIGNED SPECIFY 04/03/2018 09:53:36 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Hudson Waitathu	1245 8th Ave SW Alabaster, AL 35007-9748	1245 8th Ave SW Alabaster, AL 35007-9748
04/03/2018	Hudson Waitathu Managing Member	
DATE	ELECTRONIC SIGNATURE & TITLE	



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Hudson Delivery Services, LLC

This name reservation is for the exclusive use of Hudson Waitathu, 1245 8th Ave
SW, Alabaster, AL 35007-9748 for a period of one year beginning April 03, 2018
and expiring April 03, 2019



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RES793009

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

April 03, 2018

Date

John H. Merrill

Secretary of State