20180404000110900 04/04/2018 08:39:03 AM DEEDS 1/3

PEL1800100

Send tax notice to: Sarah Beth Watkins 1036 Henry Drive Alabaster, AL 35007

This instrument prepared by: Stewart & Associates, P.C./S. Kent Stewart 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

STATE OF ALABAMA
Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty Four Thousand and 00/100 Dollars (\$154,000.00) in hand paid to the undersigned, **Suzanne D. Mitchell, an unmarried woman** (hereinafter referred to as "Grantor"), by **Sarah Beth Watkins** (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 36, according to the Survey of Scottsdale, First Addition, as recorded in Map Book 7, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2018 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$146,300.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

The Grantor does for herself, her heirs and assigns, covenant with Grantee, her heirs, executors, administrators and assigns, that she is lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that she has a good right to sell and convey the same as aforesaid; and that she will, and her heirs, executors, administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD to Grantee, her heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, Grantor has set his/her signature and seal on this the 29th day of March, 2018.

> duy malle Suzahne D. Mitchell

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Suzanne D. Mitchell, an unmarried woman, whose name is signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the And day of March, 2018.

(Notary Seal)

Notary Public
Print Name: 1400 HA BANGA St. John
Commission Expires: 11/24/2018

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

Grantor's Name	Suzanne D. Mitchell	Grantee's Name	Sarah Beth Watkins
Mailing Address	145 Stonecreek Place		1036 Henry Drive
	Calera, AL 35040		Alabaster, AL 35007
	······································		
Property Address	1036 Henry Drive	Date of Sale	3/29/18
	Alabaster, AL 35007	Total Purchase Price	e i garante e e come e e de tempo e e como e e e e e e e e e e e e e e e e e e
	· · · · · · · · · · · · · · · · · · ·		
		Actual Value	\$
		or Assessor's Market Value	\$
	ne) (Recordation of docum	this form can be verified in the nentary evidence is not requireAppraisalOther	
	ocument presented for reco	ordation contains all of the rec	uired information referenced
		Instructions	
	l mailing address - provide for current mailing address.	the name of the person or per	sons conveying interest
Grantee's name and to property is being	-	the name of the person or pe	rsons to whom interest
Property address - t	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	
	e - the total amount paid for the instrument offered for re	the purchase of the property ecord.	both real and personal,
conveyed by the ins		This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	se valuation, of the property	etermined, the current estimated as determined by the local of x purposes will be used and the hole.	fficial charged with the
accurate. I further u		atements claimed on this form	d in this document is true and may result in the imposition
Date 3/29/18		Print Courtney Snow	
Unattested	· · · · · · · · · · · · · · · · · · ·	Sign WWW.	MMA)
Filed and Rec	(verified by)	(Grantor/Grantee	Owner/Agent) circle one
Official Publi			Form RT-1

Shelby County, AL 04/04/2018 08:39:03 AM S29.00 CHERRY 20180404000110900

Judge James W. Fuhrmeister, Probate Judge,

County Clerk