

20180403000109920 1/3 \$159.00 20180403000109920 1/3 \$159.00 Shelby Cnty Judge of Probate; AL 04/03/2018 12:19:29 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	
Glory	Homes LLC	
2. THIS FO	ORM WAS PREPARED BY:	
Joshu	ua Nicholson	
3. THE NAI	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE MA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED
485 F	ua Nicholson River Crest Dr N na, AL 35080 .BY	
MAILING A	DDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AL	DRESS):
4. THE UN	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LI	ABILITY COMPANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	D:
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20180326000014376

6. THE UNDERSIGNED SPECIFY 03/26/2018 12:52:50 AS THE EFFECTIVE DATE AND THE TIME OF FILING ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN					
7. ORGANIZER(S) - OPTIONAL Organizer	Office Address	Mailing Address			
Joshua Nicholson	485 River Crest Dr N	485 River Crest Dr N	<u></u>		
0	Helena, AL 35080 3/26/2018	Helena, AL 35080 Joshua Nicholson Organizer			
DATE		ELECTRONIC SIGNATURE & TITLE			

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

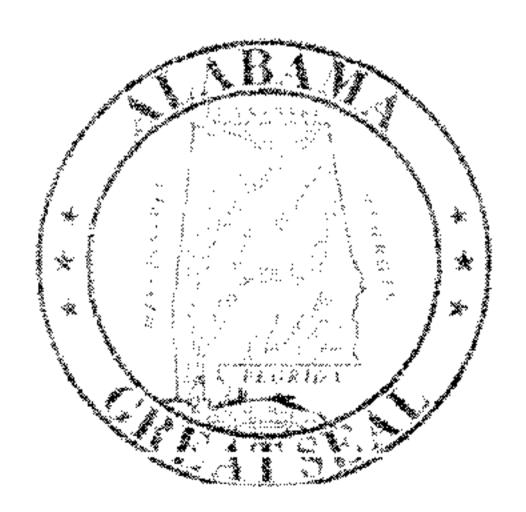
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Glory Homes LLC

This name reservation is for the exclusive use of Joshua Nicholson, 485 River Crest Dr N, Helena, AL 35080 for a period of one year beginning March 26, 2018 and expiring March 26, 2019



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RES792134

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 26, 2018

Date

X W. Manill

John H. Merrill

Secretary of State