

**Recording Requested by
and Return to:**

Sherman Industries LLC
Credit - Brenda Miller
300 E John Carpenter #1500
IRVING, TX 75062

Telephone: (972) 653-3706
Fax: (866) 605-1343
APN #: 04-4-19-0-000-002-027

20180403000109850
04/03/2018 12:04:12 PM
REL 1/3

RELEASE OF LIEN CLAIM OR MECHANIC'S LIEN

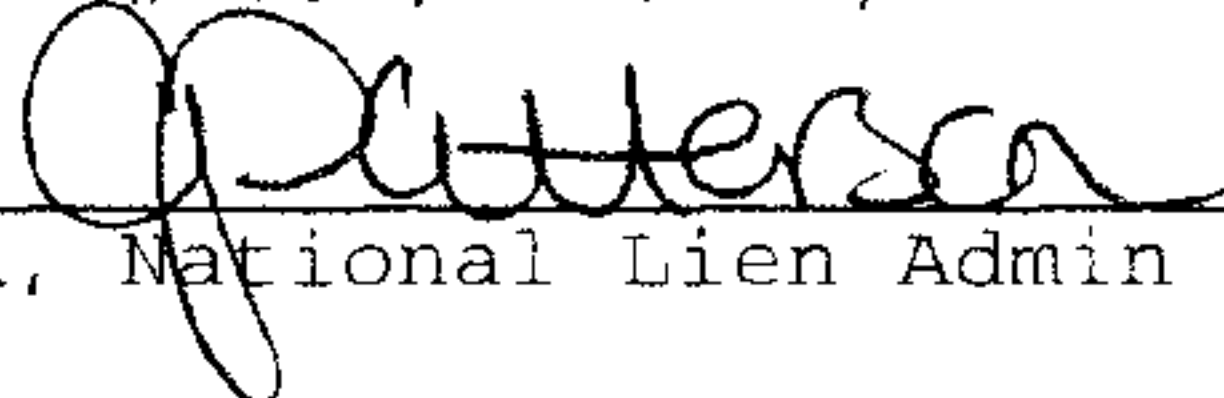
The Lien Claim or Mechanic's Lien by Sherman Industries LLC Credit - Brenda Miller against TIMOTHY OWENS, 376 STONEGATE DR, BIRMINGHAM, AL 35242 upon the following described real property located in the City of BIRMINGHAM, in the County of SHELBY, State of Alabama, has been paid the amount of \$18,249.00.

The project is commonly known as the OWENS project, located at 376 STONEGATE DR, BIRMINGHAM, AL 35242, Assessors or Property Parcel Number: 04-4-19-0-000-002-027. The property is more particularly described as set forth within Exhibit A, if attached. The specific contract information is for Our Job/Invoice #9322621/376STONEGATE.

Therefore, that certain Notice of Lien or Claim recorded as instrument #20180130000031120, Dated 01/30/2018, in book [N/A], Page [N/A], official records of SHELBY County, is hereby satisfied and discharged, and the lien is released.

Property Description: Exhibit A

Dated 04/03/2018 for Sherman Industries LLC Credit - Brenda Miller, 300 E John Carpenter #1500, IRVING, TX 75062

Prepared by: 
Ciera Patterson, National Lien Admin

VERIFICATION

I declare that I am authorized to file This release of lien claim on behalf of the Claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at IRVING, Texas on 04/03/2018 for SHERMAN INDUSTRIES LLC CREDIT - BRENDA MILLER.

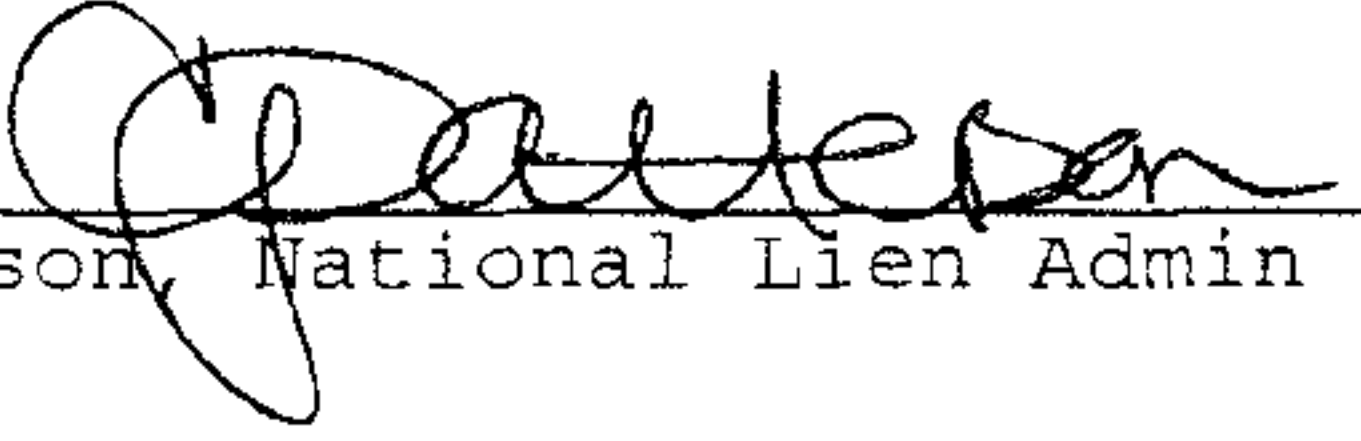
Prepared by: 
Ciera Patterson, National Lien Admin

Exhibit A Property Description

Owner: TIMOTHY OWENS
Project: OWENS

The following is a complete legal description, to the best of our knowledge of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

Legal Description:

County: SHELBY, AL APN: 04-4-19-0-000-002-027
Census Tract / Block: 302.11 / 1 Alternate APN:
Township-Range-Sect: 18-1E-19 Subdivision: STONEGATE REALTY PH 3
Legal Book/Page: 33-122 Map Reference: /
Legal Lot: 56 Tract #:
Legal Block: School District: 2
Market Area: School District Name: SHELBY COUNTY SCHOOL DISTRICT
Neighbor Code: CNO Munic/Township: COUNTY

ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Texas)
)
County of DALLAS)

Before me, MARTHA A. ASFAW, NOTARY PUBLIC, personally appeared:

Olivia Patterson

known to me, or proved to me through:
(Describe Verification)

N/A

to be the person(s) whose name is subscribed to the foregoing instrument
and acknowledged to me that he/she/they executed the same for the
purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this:

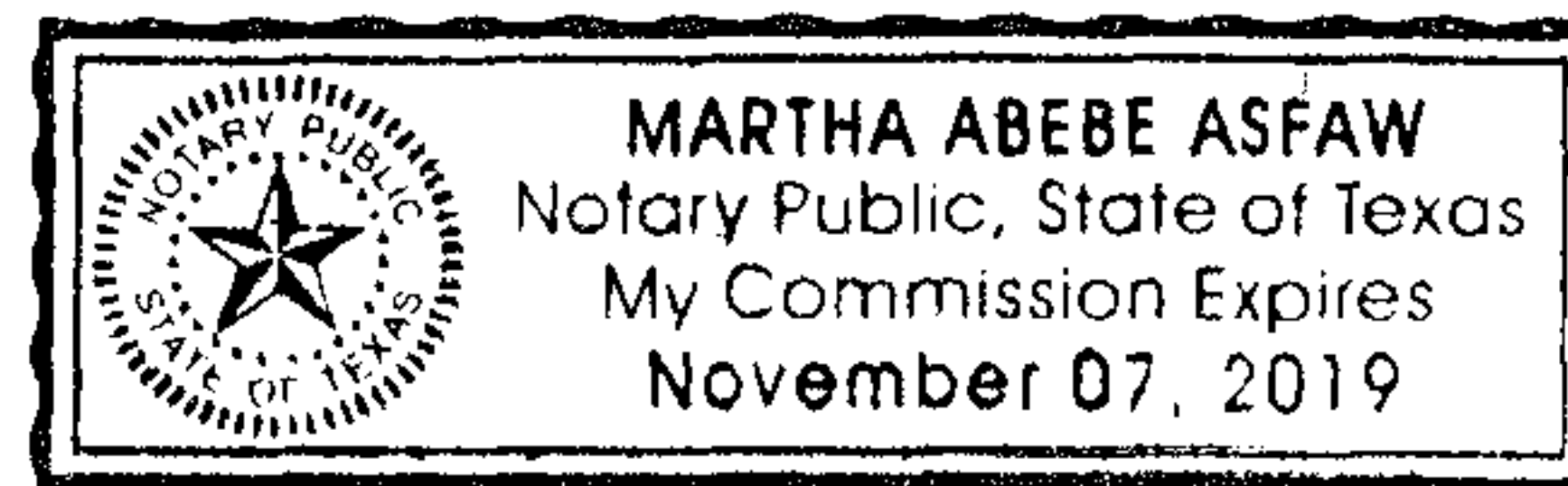
3 day of April, A.D., 2018

MARTHA A. ASFAW

Signature

Martha A. Asfaw

(Seal)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/03/2018 12:04:12 PM
\$21.00 CHERRY
20180403000109850

James W. Fuhrmeister