

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**JEFFERSON COUNTY**

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:


NAME OF MORTGAGOR(S)	VOLUME/PAGE
MICHAEL D. MCLEMORE AND WANDA C. MCLEMORE, HUSBAND AND WIFE	20120328000106840
JEFFREY W. THOMPSON AND ELIZABETH B. THOMPSON, HUSBAND AND WIFE	20130312000102270

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 26<sup>th</sup> day of March, 2018.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

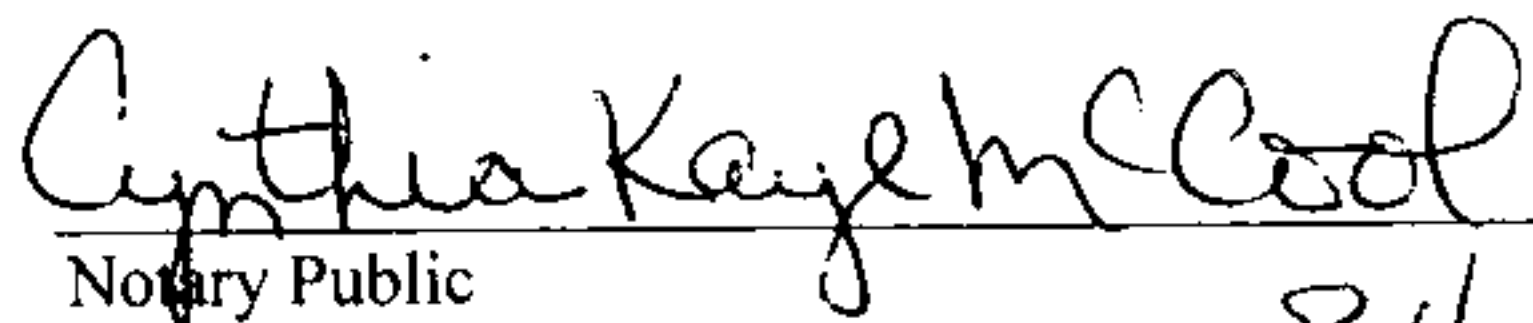
  
\_\_\_\_\_  
Damita Mathews  
Residential Mortgage Loan Manager

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**


**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Mathews, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26<sup>th</sup> day of March, 2018.

  
\_\_\_\_\_  
Notary Public  
8-4-19

THIS INSTRUMENT WAS PREPARED BY  
TRACY RYLANT  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35202

  
20180403000109230 1/1 \$19.00  
Shelby Cnty Judge of Probate, AL  
04/03/2018 09:29:53 AM FILED/CERT