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DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Ronald E. White Glory Ann Bermoy 2236 Black Creek Crossing Hoover, AL 35244

CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of Five Hundred Thousand F	
Dollars to the undersigned grantor, LAKE WILBORN company, (herein referred to as GRANTOR) in hand phereby acknowledged, the said GRANTOR does by the Ronald E. White and Glory Ann Bermoy (herein referred to as Grantees), for and during their joints the said Grantees of the said Grantees.	baid by the grantees herein, the receipt whereof is ese presents, grant, bargain, sell and convey unto
to the survivor of them in fee simple, together with ever following described real estate, situated in Shelby Count	ry contingent remainder and right of reversion the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCR	SIPTION.
\$499,212.00 of the purchase price recited aboa mortgage loan closed simultaneously herewi	ove has been paid from the proceeds of th.
TO HAVE AND TO HOLD unto the said grar their heirs and assigns forever, it being the intention of t tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire interest and if one does not survive the other, then the heirs and in common.	the joint lives of the grantees herein) in the event in fee simple shall pass to the surviving grantee
warrant and defend the same against the lawful claims a or under it, but against none other.	and demands of all persons claiming by, through, by its Managing Member, SR Holding Corp., by
	_, 20_10
	LAKE WILBORN PARTNERS, LLC
	LAKE WILBORN PARTNERS, LLC By: SB HOLDING CORP. Its: Managing Member
	By: SB HOLDING CORP.
	By: SB HOLDING CORP. Its: Managing Member
STATE OF ALABAMA) JEFFERSON COUNTY)	By: SB HOLDING CORP. Its: Managing Member By: Haull

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 42A, according to the Survey of Lake Wilborn Phase 1A Resurvey No. 1, as recorded in Map Book 48, Pages 72 A and B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2018 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343; (5) Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257; Inst. No. 2016-5874 and Inst. No. 2017-33399; (6) Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353, Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page72; Bessemer Volume 1015, Page 75; Inst. No. 200013-7924; Volume 730, Page 383 and Real 26, Page 773; (7) Sanitary Sewer pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659; (8) Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911; (9) Storm water drainage easement agreement between USX and City of Hoover as recorded in Inst. No. 9961-2379 and Inst. No. 9961-2380; (10) Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137; (11) Sanitary Sewer Easement in favor of Jefferson County Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County, and Inst. No. 20060418000180510 in Shelby County; and (12) Restrictions appearing of record in Inst. No. 2017-33399 and Inst. No. 2017-45207.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	LAKE WILBORN PARTNERS, LLC
Mailing Address	3545 Market Street Hoover, AL 35226
Grantee's Name	Ronald E. White Glory Ann Bermoy
Mailing Address	2236 Black Creek Crossing Hoover, AL 35244
Property Address	2236 Black Creek Crossing Hoover, AL 35244
Date of Sale	March 30, 2018
Total Purchase Price or Actual Value \$	\$500,576.00
or Assessor's Market Value	\$
The purchase price or actual value Bill of Sale Sales Contract Closing Statemen	claimed on this form can be verified in the following documentary evidence: (check one) AppraisalOther
If the conveyance document present is not required.	ted for recordation contains all of the required information referenced above, the filing of this form
	Instructions
Grantor's name and mailing address mailing address.	s – provide the name of the person or persons conveying interest to property and their current
Grantee's name and mailing address	ss – provide the name of the person or persons to whom interest to property is being conveyed.
Property address - the physical add	dress of the property being conveyed, if available.
Date of Sale – the date on which in	terest to the property was conveyed.
Total Purchase price – the total among offered for record.	ount paid for the purchase of the property, both real and personal, being conveyed by the instrumen
	t being sold, the true value of the property, both real and personal, being conveyed by the may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current
the property as determined by the le	ne must be determined, the current estimate of fair market value, excluding current use valuation, of ocal official charged with the responsibility of valuing property for property tax purposes will be lized pursuant to Code of Alabama 1975 § 40-22-1 (h).
	ge and belief that the information contained in this document is true and accurate. I further is claimed on this form may result in the imposition of the penalty indicated in Code of Alabama
Date March 30, 2018	Print: Joshua L. Hartman
Unattested (verified	Sign: (Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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\$22.50 CHERRY

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