20180402000108390 04/02/2018 01:50:13 PM DEEDS 1/3

FILE NO: V18-011		Send Tax Notice To	: Angelia M. Gbargaye
			3049 Chelsea Park Rdg
STATE OF ALABAMA	)		Chelsea, AL 35043
	)	WARRANTY DEED	
SHELBY COUNTY	)		

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED EIGHT SIX THOUSAND FOUR HUNDRED FIFTY DOLLARS AND 00/100 (\$286,450.00) and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Toby A. Boyer, as Personal Representative of the Estate of Ricky A. Boyer, deceased Probate Case No. PR-2017-000554 (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Angelia M. Gbargaye and Alfred Gbargaye, wife and husband, (hereinafter referred to as GRANTEE), the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

LOT 4-80, ACCORDING TO THE MAP OF CHELSEA PARK, 4<sup>TH</sup> SECTOR, AS RECORDED IN MAP BOOK 34, PAGE 147 A&B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 4<sup>th</sup> Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20050425000195430 (which together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")

Also known as: 3049 Chelsea Park Ridge, Chelsea, AL 35043 Parcel ID No: 09-7-36-1-004-080.000

\*This Deed is being recorded concurrently with a Purchase Money Mortgage in the amount if \$281,261.00

\*\*This Property is not the Homestead of the Seller

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, then to the heirs and assigns of the GRANTEE, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hands and seals this the 30th day of March, 2018.

Toby A. Boyer, as Personal Representative of the Estate of Ricky A. Boyer, deceased

Probate Case No. PR-2017-000554

## 20180402000108390 04/02/2018 01:50:13 PM DEEDS 2/3

STATE OF \_ALABAMA (COUNTY OF \_JEFEERSON\_\*\*

I, Mitzi Lynn Thomas, the undersigned, a Notary Public, in and for said County and State, hereby certify that Toby A. Boyer, as Personal Representative of the Estate of Ricky A. Boyer, deceased Probate Case No. PR-2017-000554, whose names are signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30<sup>th</sup> day of March, 2018

NOTARY PUBLIC

My Commission Expires:

123121

NN A 1

KEN PARK
Notary Public - California
Los Angeles County
Commission # 2181254
My Comm. Expires Jan 23, 2021

THIS INSTRUMENT PREPARED BY:

Brian M. Cloud, Esq. Cloud Willis & Ellis, LLC 201 Beacon Parkway West, Suite 400 Birmingham, Alabama 35209 (205) 322-6060

## Real Estate Sales Validation Form

This Docume	ent must be filed in accordance w	ith Code of Alabama 1	975, Section 40-22-1
Mailing Address	TE OF RICKYABOYER W. BURBONK Blvd. BANK, CA 91506	Mailing Address	ANGELIA M. GBARGAY ALFRED GBARGAYE GOZIMEADDW ME BIRMINGHAM AL 3694
Property Address 3049	1/HELSEAPARKKIDGE SEAJAL 35043	Date of Sale	A SAFETY AND ALL SE ALERS (S)
0180402000108390 04/02	A- 2/2018 01:50:13 PM DEEDS	ctual Value 3/3 or	\$
		ssor's Market Value	<b>\$</b>
•	<del></del>		
If the conveyance docum above, the filing of this fo	•	contains all of the re	equired information referenced
Grantor's name and maili to property and their curre	Instructing address - provide the name and mailing address.		ersons conveying interest
Grantee's name and mail to property is being conve	ing address - provide the nameyed.	e of the person or p	ersons to whom interest
Property address - the ph	ysical address of the property	being conveyed, if	available.
Date of Sale - the date or	which interest to the property	was conveyed.	
•	total amount paid for the pure strument offered for record.	chase of the propert	y, both real and personal,
conveyed by the instrume	erty is not being sold, the true want offered for record. This may assessor's current market values	y be evidenced by a	y, both real and personal, being an appraisal conducted by a
excluding current use val		rmined by the local	
accurate. I further unders	<del>-</del>	s claimed on this for	ed in this document is true and may result in the imposition
Date 3/30/18	Print		THONHS
<pre>Unattested/</pre>	SignSign		
	(verified by)	(Grantor/Granto	ee/Owner/Agent) circle one Form RT-1

A H N N A

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/02/2018 01:50:13 PM

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