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04/02/2018 01:10:54 PM  
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State of ALABAMA  
County of Shelby

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A., the current mortgagee ("Mortgagee") of that certain Mortgage executed by  
SHELBA H BENSON  
as mortgagor, dated 08/09/2017 and filed for record 08/23/2017 in Mortgage Book N/A, Page N/A, Doc# 20170823000306410,

Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04/02/2018 .  
Bank of America, N.A., by First American Mortgage  
Solutions, LLC, as Attorney-in-Fact

By: Angela R Lucas-Johnson  
Angela R Lucas-Johnson  
Its: Assistant Secretary

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of First American Mortgage Solutions, LLC as Attorney-in-Fact for Bank of America, N. A.

Date: 04/02/2018

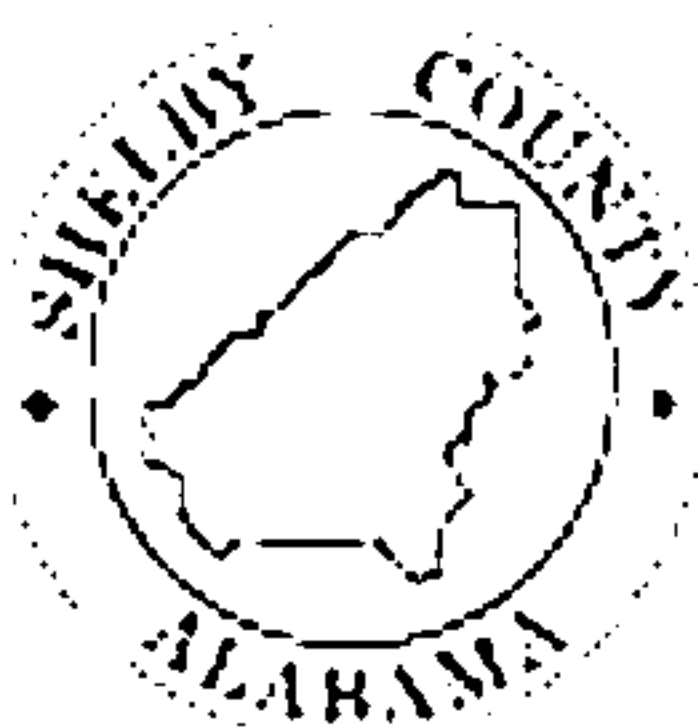
THERESA W HULVA  
Electronic Notary Public  
Guilford County  
State of North Carolina  
My Commission Expires: 04/27/2020

Theresa W Hulva

Theresa W Hulva, Notary Public

SHELBA H BENSON  
205 MARANATHA TRL  
ALABASTER, AL 35007-769235007-7692

Document Prepared By:  
First American Mortgage Solutions, LLC  
When Recorded Return To:  
Bank of America, N.A.  
TX2-979-01-30 / Lien Release  
PO Box 619040  
Dallas, TX 75261-9943  
DOCID#7646801800622949902315  
3855853



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/02/2018 01:10:54 PM  
\$15.00 CHERRY  
20180402000108170

James W. Fuhrmeister