RLI®

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM1105652</u>

STATE OF	Alabama	
COUNTY OF	Shelby	20180330000107060 1/2 \$36.00
		Shelby Cnty Judge of Probate: AL 03/30/2018 03:07:55 PM FILED/CERT
KNOW ALL MEN B	Y THESE PRESENTS:	
That we,		ole Michelle Henderson
as Principal, and		Insurance Company, a corporation duly
licensed to do business	in the State of Alabama, as Surety, are h	eld and firmly bound unto the State of Alabama in the sum of
		dollars (<u>\$ 25,000,00</u>).
for the payment of whi	ich well and truly to be made and done, v	we bind ourselves, our heirs, executors, administrators and assigns, firmly by
these presents, and we	hereby waive our right to claim personal	property exempt under the laws of Alabama.
Sealed with our seals, a	and dated this <u>20th</u> day of <u>Ma</u>	arch , 2018 .
WHEREAS, the above	-named Principal has been duly appointe	d Notary Public Alabama, (State at Large) on the day of
March, 20	18; for the term of four years from	late of notary commission.
NOW, THEREFORE,	the condition of this benefits that if the na	anned Principal shall faithfully discharge the duties of the office of Notary half he wull and void; otherwise, it shall remain in full force and effect.
Public during ms/ner co	Sittingance increm, delights wingards	
	SEP.	Mirole Michelle Henderson (L.S.)
, ,	The state of the s	Principal
By buda	- Le De Truming	RLI Insurance Company
Lnda Tilley	Alabama Nicensed Age	CORPORATE
	P O Box 55088 ingham, AL 35255	SEAL = (L.S.)
DIII I	Address	Barton W. Davis Vice President
	21) MANAGO 2013	KLINOISHIN
Approved and filed thi	s day of IVWVVI , ZUIX	Judge of Probate
		Ву
THE STATE OF ALA		<u>OATH OF OFFICE</u>
COUNTY OF	Shelby	
_	N.C 1 - 1	Michelle Henderson
l,		THE HELD TEHNICISM
solemnly swear that I	will support the constitution of the Unite	d States and the Constitution of the State of Alabama, so long 4s I continue a
		the duties of the office upon which I am about to enter, to the best of my
ability, so help me Go		M BLIC
	77th	March 2018
Subscribed and sworn	to before me this 21th day of	ATE AT LANGUE
	V LL	$\triangle A \cdot A $
Mark Mark		"Muste Muhelle Abunduson
	Notary Public exp 02/05/0	20 Principal U



RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM1105652</u>

Know All Men by These Presents:

_	RLI Insuranc					
	Illinois, and au					
constitute an	d appoint:					
						d upon him/her to sign,
	nowledge and deliver for a					
amount not	to exceed	Fifty Thousand and	00/100	Dollars (\$ 50,000.00) for any single
obligation, a	nd specifically for the follo	wing described bond.				
Principal:	Nicole Michelle He	nderson	· <u>-</u>	<u> </u>	<u> </u>	
Obligee:	Alabama Secretary	of State			<u> </u>	
Type Bond:	_Notary					<u>-</u>
Bond Amou	nt: <u>\$ 25,000.00</u>	<u>-</u>			<u> </u>	-
Effective Da	ate: <u>March 20, 2018</u>					- ··· ···
The	RLI Insurance C	ompany	further cert	ifies that the fol	lowing is a true	and exact copy of a
Resolution a	dopted by the Board of Di	rectors of	RLI Insura	nce Company	, an	d now in force to-wit:
corporate	ngs, Powers of Attorney seal may be printed by fa	acsimile."	<u> </u>			esents to be executed by
	•	ith its corporate seal a			-	
ATTEST:	rie L'Montanner	- Hilling All Control of the Control	CORPORATE SEAL	RLI Insurance (
Cherie L. Mo		Ssistant Secretary The State of the Secretary	LINOIS THERE	Barton W. Davis		Vice Presiden
_	Oth day of <u>March</u> Cherie L. Montgomery Vice President RLI Insurance Contation.	and _	ne duly sworn, a	cknowledged that Assistant Secretary	they signed the a	ton W. Davis bove Power of Attorney respectively, of the said luntary act and deed o
Gretchen L.	otchen L. Jehrug Johnigk	Notary Public	NOTARY PUBLIC "O STATE OF ILLINOIS My C	CHEN L JOHNIGK FFICIAL SEAL* Commission Expires May 28, 2020	20180330000107	060 2/2 \$36.00 udge of Probate, AL

03/30/2018 03:07:55 PM FILED/CERT