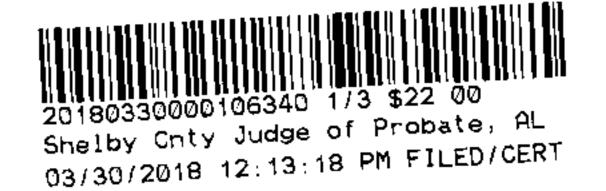
This instrument was prepared by: Justin Smitherman, Esq. 4685 Highway 17 Suite D Helena, AL 35080



Send Tax Notice to:
Daniel Key
107 Maple St.
Maylene, AL 35114

STATE OF ALABAMA SHELBY COUNTY



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED FIFTY NINE THOUSAND NINE HUNDRED (\$159,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR. Western Properties, LLC, an Alabama Limited Liability Company (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Daniel Key, a married man (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 49, according to the Survey of Woodland Hills, 1<sup>st</sup> Phase, 4<sup>th</sup> Sector, as recorded in Map Book 6. Page 24, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record,

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

	IN WITNESS WHEREOF, S	IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s)				
	this the 99 day of	, 2018	•			
/						
_	Western Properties, LLC By: Jason Spinks Its: Member	energida (m. 100 m. m. m. 100 m. m. 100 m				
	its: Member					
	STATE OF ALABAMA SHELBY COUNTY	}	SS:			
	SHELD I COUNTY	)				
	I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jason Spinks					
whose name as Member of Western Properties, LLC, an Alabama Limited Liability signed to the foregoing instrument, and who is known to me, acknowledged before me on being informed of the contents of the instrument, he, as such member and with full autho						
				me on this day, that,		
				l authority, executed		
	the same voluntarily for and as the ac					
IN WITNESS WHEREOF, I have hereunto set my hand and seal this the				the 21 day of		
	Marh, 2018.					
	X	<u>1</u> 1	JSTIN SMITHERN	/AN		
	Notary Public	J\   Notary	Public, Alabama State minission Expires Jan.	At Large		
	My Commission Expires: 1/6	/a) My Co	mmission Expires Jan.	10, 2021		
		the total of the t				

20180330000106340 2/3 \$22.00 20180330000106340 2/3 \$22.00 Shelby Cnty Judge of Probate, AL 03/30/2018 12:13:18 PM FILED/CERT

## **Real Estate Sales Validation Form**

This	Document must be filed in acc	ordance with Code of Alabama 19	75, Section 40-22-1	
Grantor's Name	Western Properties LLC	Grantee's Name Daniel Key		
Mailing Address	107 Maple St.	Mailing Address	245 Brown Road	
	Alabaster, AL 35007	<del>1870-</del>	Calera, AL 35040	
		<del></del>		
Property Address	107 Maple St.	Date of Sale		
	Alabaster, AL 35007	Total Purchase Price \$159,900.00		
I(A (A 1 1 ) F ( A () ) 1 AFF 23 A A A A () 1 A ()		or	_	
20180330000106340 3/		Actual Value or	\$	
Shelby Cnty Judge of 03/30/2018 12:13:18	Probata oi	Assessor's Market Value	\$	
The purchase price	e or actual value claimed or	this form can be verified in th	ne following documentary	
evidence: (check o	ne) (Recordation of docur	nentary evidence is not requir	ed)	
Bill of Sale		Appraisal		
Sales Contrac		Other		
	nent			
<b>-</b>	document presented for rec this form is not required.	ordation contains all of the re-	quired information referenced	
· · · · · · · · · · · · · · · · · · ·		Instructions		
	d mailing address - provide ir current mailing address.	the name of the person or pe	rsons conveying interest	
Grantee's name ar	•	e the name of the person or pe	ersons to whom interest	
Property address -	the physical address of the	e property being conveyed, if a	available.	
Date of Sale - the	date on which interest to the	e property was conveyed.		
•	ce - the total amount paid for the instrument offered for the	or the purchase of the property record.	y, both real and personal,	
conveyed by the in		. This may be evidenced by a	, both real and personal, being n appraisal conducted by a	
excluding current uresponsibility of va	ise valuation, of the propert	•		
accurate. I further	<u> </u>	tatements claimed on this forr	ed in this document is true and n may result in the imposition	

Unattested

Unattested

Sign

(verified by)

Print Justin Smitherman

Sign

(Srantor/Grantee/Owner/Agent) circle one Form RT-1