20180330000105740 03/30/2018 11:08:28 AM ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By: LISA CAMPBELL MOORE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302

Tax/Parcel #: 138272002050000

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS

Borrower(s): ADAM A STRICKLAND, AND MIRIAM G STRICKLAND, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION

Date of Mortgage: JUNE 19, 2007 Original Loan Amount: \$37,000.00

Property Address: 2802 SAINT PATRICK PLACE NORTH, HELENA, ALABAMA 35080

Recorded on JULY 2, 2007 in INSTRUMENT NO. 20070702000309150 of the official Records of SHELBY COUNTY, State of ALABAMA.

Assignment of Mortgage - MERS 10172017\_416
Wintrack #: 11525974

Page 1

MIN #: 1001337-0002282909-0 MERS Phone#: (888) 679-6377

## 20180330000105740 03/30/2018 11:08:28 AM ASSIGN 2/2

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 2.9 208
Date
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS  By: MARTHA CORREA
(Signature) ASSISTANT VICE PRESIDENT
[Space Below This Line for Acknowledgments] STATE OF FLORIDA COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me this MARCh 28, 2018
by MARTHA CORREA, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A
FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is personally known to me or who has produced as identification.
Notary Public  Notary Public  Notary Public, State of Florida Commission# FF 994941  My comm. expires May 22, 2020
Printed Name: Alexandra Monegro
My commission expires: MAY 22 2000



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/30/2018 11:08:28 AM
\$20.00 JESSICA

20180330000105740

Jung 3