Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019-9787

REF NUMBER: 8000180052

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

Property: 116 OLD BROOK PL, BIRMINGHAM, AL 35242-2652

SATISFACTION OF MORTGAGE

20180330000105040

REL 1/3

03/30/2018 09:08:24 AM

Date: 03/29/2018

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 06/18/2012

Original Principal Amount: \$25000.00

Borrower: JOAN H. ROSS, AN UNMARRIED WOMAN

Lender/Payee: USAA FEDERAL SAVINGS BANK

(Page 1 of 3 Pages)

Data ID: B011AFI

Case Nbr: 36915407

36915407=CASE NBR:36915407

20180330000105040 03/30/2018 09:08:24 AM REL 2/3

Data ID: **B011AFI**

Original Note and Lien are described in the following document(s):

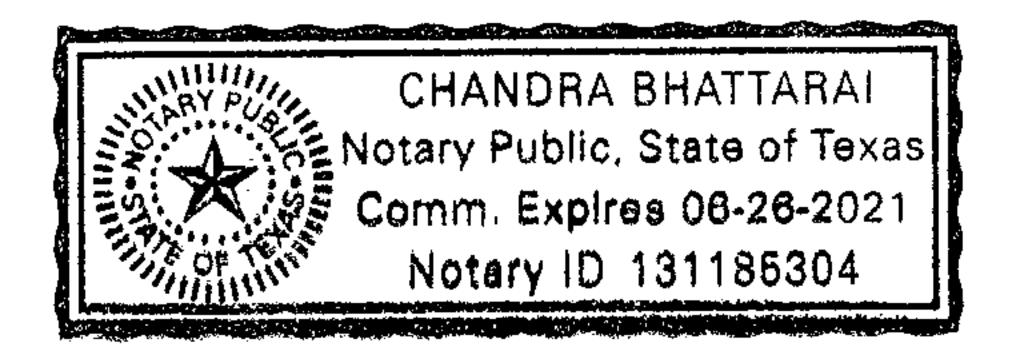
Mortgage, recorded in Instrument Number 20120706000239190, 7/6/2012, Real Property Records of SHELBY County, AL

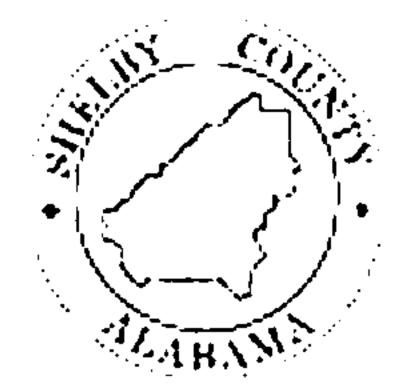
Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

20180330000105040 03/30/2018 09:08:24 AM REL 3/3

Executed this da	ay of Mar		Data ID: B011AF
USAA FEDERAL SAVINGS BANK By:	<u> </u>		
Audrey B Trumble Its: Vice President			
its. vice riesident	ACKNOWLEDGN	1ENT	
STATE OF TX COUNTY OF DALLAS	§ §		
I, CHANDRA BHATTARAI, certify that Audrey B Trumble whose BANK, is signed to the foregoing insthis day that, being informed of the authority, executed the same voluntary	e name as Vice Preside strument, and who is le contents of the instrur	ent of USAA FEDE! known to me, acknown nent, he/she, as such	RAL SAVINGS vledged before me on
Given under my hand this \mathcal{J}	<u>4</u> day of	narch, 20	18
		Cha	e li
		tary Public	
		HANDRA BHATTAI inted Name)	RAI
My commission expires: 6/26/2021			





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/30/2018 09:08:24 AM
\$21.00 DEBBIE
20180330000105040

Jung 3

(Page 3 of 3 Pages)