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03/30/2018 08:58:45 AM
PARTREL 1/2

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 and recorded in Inst. No. 20160506000154710 and all amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 2014, 2015, & 2016 according to the Survey of Glen Iris at Kilkerran Phase 2, as recorded in Map Book 44, Page 36, in the Probate Office of Shelby County, Alabama.

Lot 2043, according to the Survey of Glen Iris at Kilkerran, Phase III, as recorded in Map Book 46, Page 4, in the Probate Office of Shelby County, Alabama.

Lots 2037, 2039, 2040, 2041, 2055, 2057, 2058, 2059, 2063, 2064, & 2065 according to the Survey of Glen Iris at Kilkerran, Phase 3, as recorded in Map Book 46, Page 4, in the Probate Office of Shelby County, Alabama.

Lots 2044, 2045, 2046, 2049, & 2050 according to the Survey of Glen Iris at Kilkerran, Phase 3, Sector 2, as recorded in Map Book 47, Page 21, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 15th day of March, 2018.

REGIONS BANK,
An Alabama Banking Corporation

By:
Its:

Carol B.
VP

STATE OF ALABAMA

COUNTY OF TUSCALOOSA


I, the undersigned, a notary public in and for said County in said State, hereby certify that Carol B., whose name as Vice President of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

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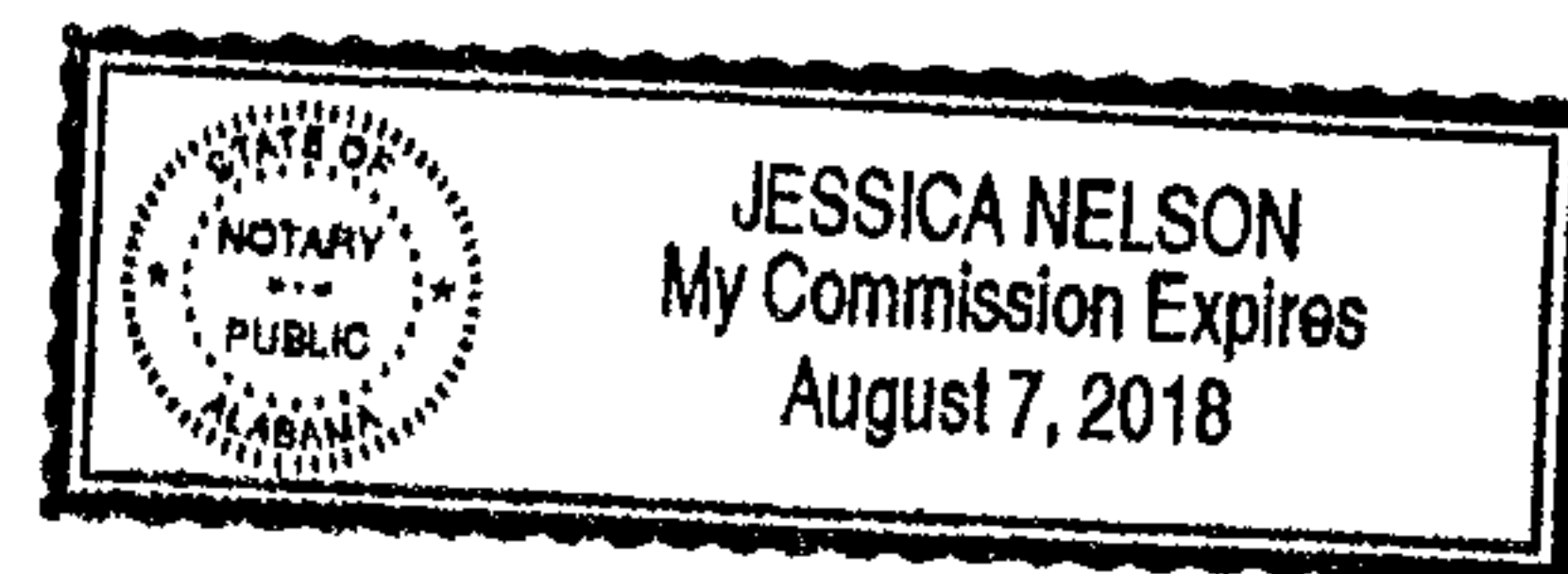
Given under my hand and official seal this the 15th day of March,
2018.

My Commission Expires:

August 7, 2018


Notary Public

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/30/2018 08:58:45 AM
\$18.00 DEBBIE
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