

Source of Title:
Instrument Number **20110321000089590**

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Eric Brasher

Alabama Power Company
Attn: Engineering/Right of Way
2 Industrial Park Drive
Pelham, Alabama 35124

\$500.00

20180329000103740
03/29/2018 12:41:01 PM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Jeannene P. O'Brien and Husband Gerald D. O'Brien

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.


The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20110321000089590**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 22 day of March, 2018.



Witness Signature (non-relative)

William F. Ferguson

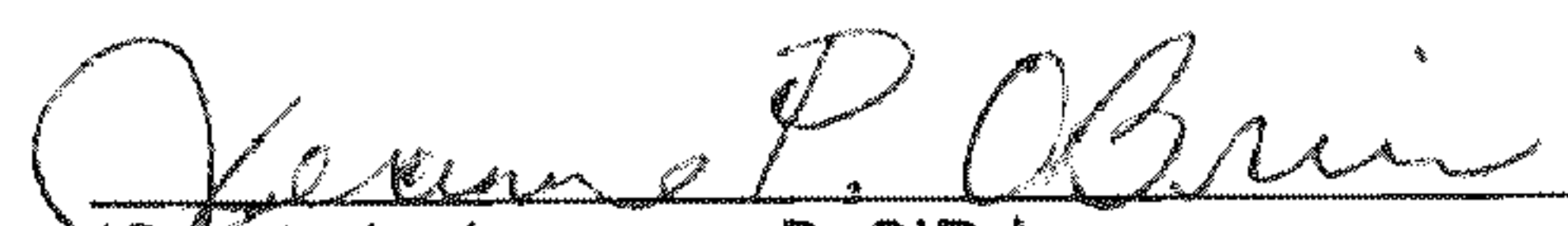
Print Name



Witness Signature (non-relative)

William F. Ferguson


Print Name



(Grantor) Jeannene P. O'Brien (SEAL)

Jeannene P. O'Brien

Print Name



(Grantor) Gerald D. O'Brien (SEAL)

Gerald D. O'Brien

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes Location to Location: _____

NE ¼ of the NE ¼ of Section 19, and NW ¼ of the NW ¼ of Section 20, Township 20 South, Range 03 West

W.E. No. A6170-00-AY18

Transformer No. S11799

STATE OF Alabama
COUNTY OF Shelby

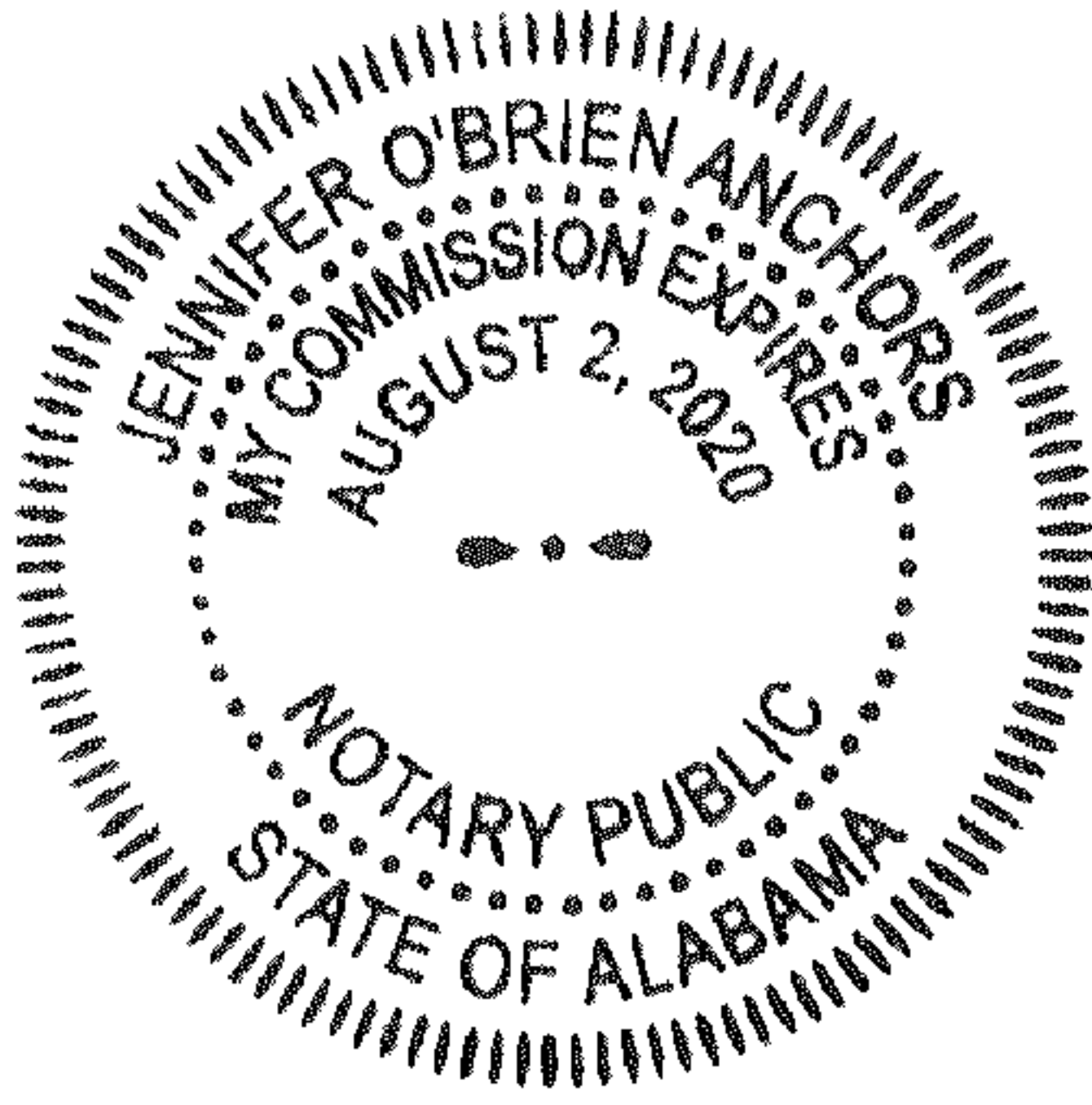
20180329000103740 03/29/2018 12:41:01 PM ESMTAROW 2/3

I, Jennifer Anchors, a Notary Public, in and for said County in said State, hereby certify that _____

Gerald D. O'Brien & Jeannene P. O'Brien whose name(s) [as owners] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 22 day of March, 2018.

[SEAL]



Jennifer Anchors
Notary Public
My commission expires: 08.02.2020

STATE OF _____
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

**Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge
County Clerk
Shelby County, AL
03/29/2018 12:41:01 PM
\$21.50 JESSICA
20180329000103740**

V Agent: Eric Brasher
 e Assigned: 02/13/2018
 e Acquired: 03/22/2018
 C Doc#: 72233786-001

Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
DENNIS O'BRIEN	2707 HIGHWAY 52	8/31/2018	SHELBY	20	20S	03W		A617000AY18
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO-SOUTH	HELENA	mbryant	2/9/2018	ELVIRA ROAD DS	X- 49106 Y- XD9225		

Short-Circuit Box

L _{LL}	L _G	L _L	L _{G-R}
0	0	4313.0	760.8

cscccl [X] + [] [] []

ENERGIZED LINE WORK
Sub ELVIRA ROAD DS
OCB/OCR 49106 / XA0418
Switch# XD9225
Fuse Size 30A QA

Loc	Transformer Loading
1	53.4 KVA

Voltage	
Pri	Sec
35 KV	120 / 240 V

Phone Co.

Cable Co.	
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Accessible	Y
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Tree Crew	N
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Rock Hole | N

Permits

R/W	Y
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CITY	N

COUNTY

STATE	N
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OTHER	
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NTS