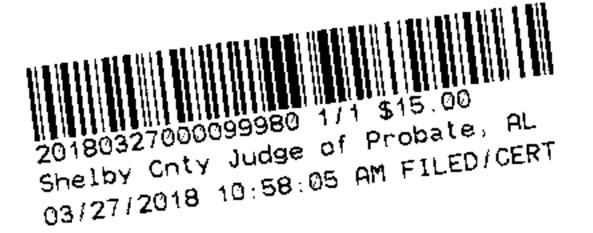
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents that the undersigned CENTENNIAL BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated 8/21/13 and recorded on 9/26/14 in Instrument #20140926000303110, together with Modification recorded in Instrument #20140926000303120 and Instrument #20170131000037930 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 631, according to the map and survey of Waterford Cove-Sector 4, as recorded in Map Book 36, Page 17, in the Office of the Judge of Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this day of, 2018.
CENTENNIAL BANK By: James Hosman Its: President
STATE OF AGAMBIA
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that The foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25t day of 1000, 2018.

My Comm. Expires

August 13, 2021

No. GG 133841

HIHIMANAMATA

Print Name: Mallow Gambill
Commission Expires: 9/12/21

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2018046T/VALE)