	(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NAME OF THE LIMITED LIABILITY COMPANY	
LSG Montgomery LLC	
2. THIS FORM WAS PREPARED BY:	
Sonya Lamb	
I. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AN ALABAMA):	AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED
Sonya Lamb	·
28 Portobello Road	
Birmingham, AL 35242	
SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FR	OM STREET ADDRESS):
THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF	THE LIMITED LIABILITY COMPANY
	THE EIGHTED EIGHERT COUNTY ATT.
CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY (BEING FORMED:
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
	CEOR GOO OFFICE VAR ON TO
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A,	ARTICLE 8 (FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE	= 11
LEGICATION WITH THE TOA, CHAPTER SA, ARTICLE	
######################################	

20180327000099740 1/4 \$159.00 Shelby Cnty Judge of Probate, AL 03/27/2018 10:22:32 AM FILED/CERT



20180317000012822

6. THE UNDERSIGNED SPECIFY 03/17/2018 11:07:12 AS THE EFFECTIVE DATE AND THE TIME OF FILING



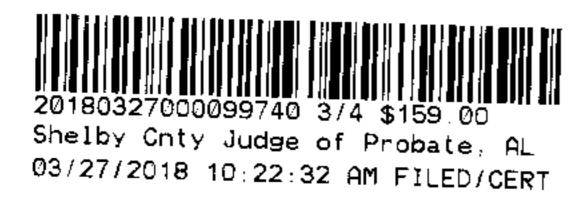
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Sonya Lamb	28 Portobello Road Birmingham, AL 35242	28 Portobello Road Birmingham, AL 35242
	03/17/2018	Sonya Lamb owner
		Conya Lamb Owner
	DATE	ELECTRONIC SIGNATURE & TITLE

Limited Liability Company members:

Sonya Lamb Rachel Stone David Lamb Tyler Stone



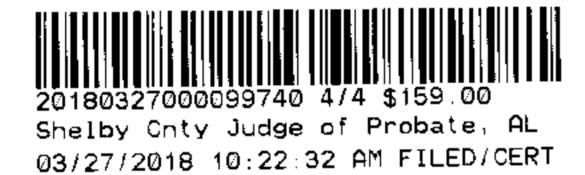
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

LSG Montgomery LLC

This name reservation is for the exclusive use of Sonya Lamb, 28 Portobello Road, Birmingham, AL 35242 for a period of one year beginning March 17, 2018 and expiring March 17, 2019





RES791081

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 17, 2018

Date

J. H. Menill

John H. Merrill

Secretary of State