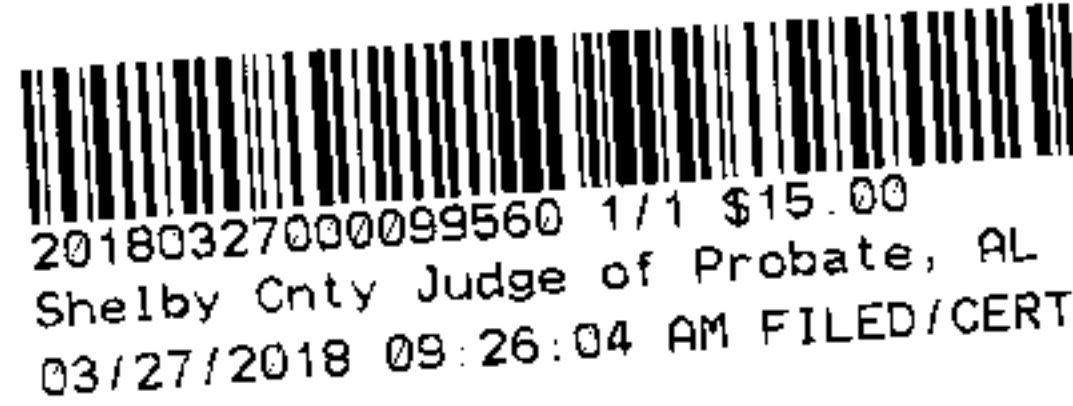


**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 29026258



PREPARED BY: HEATHER HOWE

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

**RELEASE OF MORTGAGE**


The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 30, 2003** executed by **REGINAL D RIGGINS, AND STACEY M RIGGINS**, Mortgagor, located at **149 HWY 32, COLUMBIANA, AL 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 13, 2003** as Instrument No. **20030213000089000** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MARCH 09, 2018**.

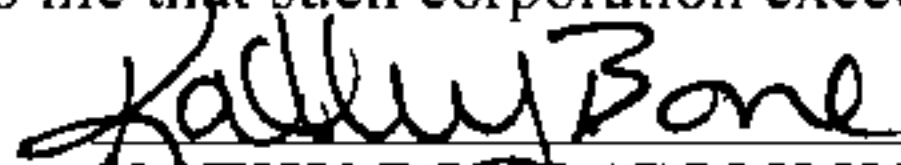
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

  
**HEATHER HOWE, ASSISTANT SECRETARY  
FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **MARCH 09, 2018**, before me, **KATHY BONE**, personally appeared **HEATHER HOWE** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KATHY BONE (COMMISSION EXP. 01/22/2024)**  
**NOTARY PUBLIC**



POD: 20180305

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Page 1 of 1

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MERS PHONE: 1-888-679-6377