

20180326000098310
03/26/2018 01:59:38 PM
LIEN 1/2

THIS INSTRUMENT WAS PREPARED BY:

Raymond P. Fitzpatrick, Jr.
1200 Corporate Drive, Suite 105
Birmingham, AL 35242
(205) 437-8846

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

NOW COMES, Raymond P. Fitzpatrick, Jr. and files this statement in writing, as an authorized representative of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

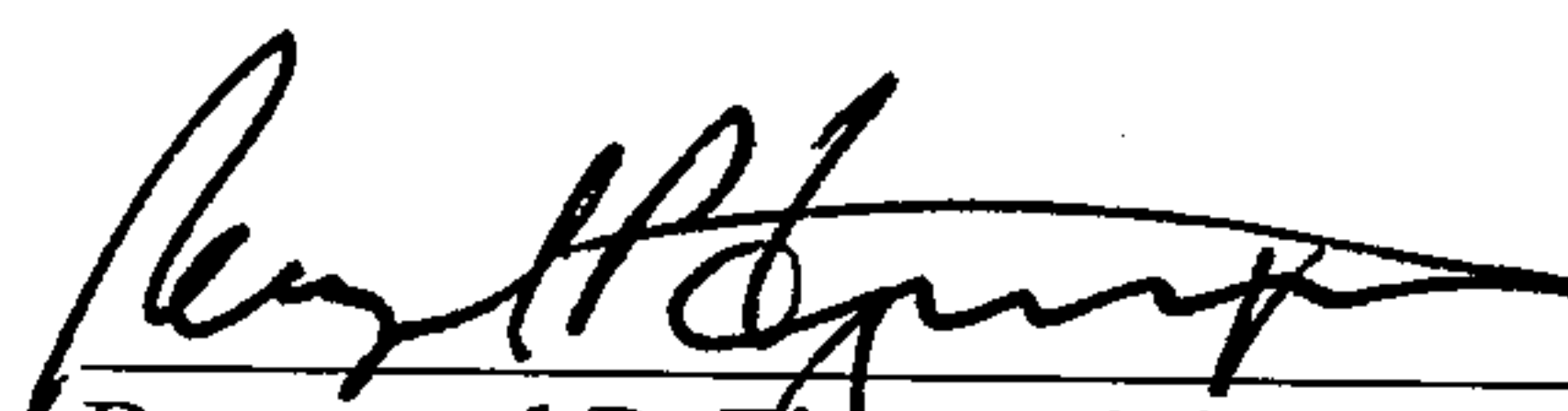
Lot 15, according to the Survey of the Parc at Greystone, as
recorded in Map Book 32, Page 42 A, B., and C, in the Probate
Office of Shelby County, Alabama.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions, recorded at Book 317, Page 260, et. seq., as amended to date (the "Declaration"), the said lien is claimed to secure an indebtedness of \$1,559.33 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owners or proprietors of said property is Ali C. Standifer.

GREYSTONE RESIDENTIAL ASSOCIATION, INC.,
an Alabama non-profit corporation

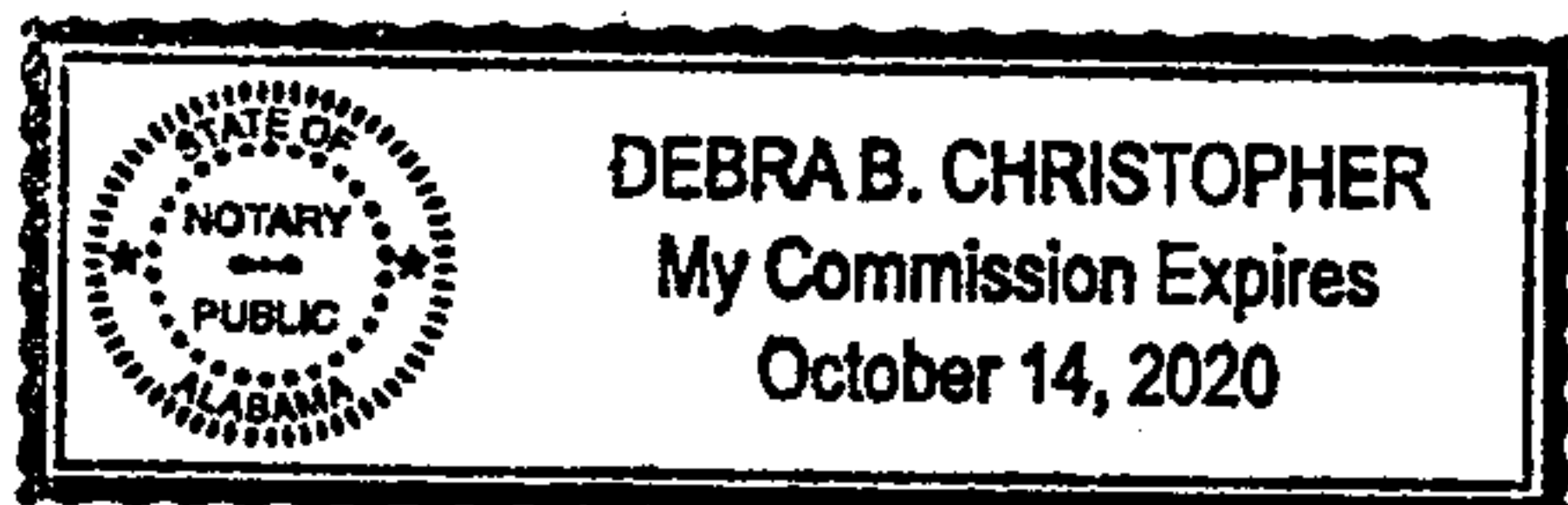

Raymond P. Fitzpatrick, Jr.
Authorized Representative

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Raymond P. Fitzpatrick, Jr., whose name is signed to the above instrument as an authorized representative of Greystone Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as foresaid.

Given under my hand and official seal this the 26th day of March 2018.

[NOTARY SEAL]



Debra B. Christopher
Notary Public
My Commission expires: _____



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/26/2018 01:59:38 PM
\$18.00 CHARITY
20180326000098310

James W. Fuhrmeister