20180326000098020 03/26/2018 01:24:47 PM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226

## CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Forty Two Thousand and No/100 (\$142,000.00) to the undersigned grantor, SB Dev. Corp., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Brock Point Partners, LLC., an Alabama limited liability company, (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Purchase price was paid from Master Mortgage filed as Inst. No. 20160506000154710 in the office of Shelby County, Alabama, is being amended to add property listed on this deed.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 25 day of March, 2018.

SB Dev. Corp., an Alabama corporation

STATE OF ALABAMA)

JEFFERSON COUNTY)

By: Mult Hault

J. Daniel Garrett, Chief Financial Officer

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daniel Garrett, whose name as Chief Financial Officer of SB Dev. Corp. an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the <u>23</u> day of March, 2018, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23 day of March, 2018.

PUBLIC

My Commission Expires: 03/19/2020

Notary Public

## EXHIBIT "A"

Lot 39 and 44, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, page 70, in the Probate Office of Shelby County, Alabama.

## Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 2365, Page 574; and
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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Grantor's Name	SB Dev. Corp.			
Mailing Address	3545 Market Street Hoover, AL 35226			
Grantee's Name	Brock Point Partners LLC			
Mailing Address	2300 & 2280 Brock Circle Hoover, AL 35242			
Property Address	2300 & 2280 Brock Circle Hoover, AL 35242		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/26/2018 01:24:47 PM S22.00 CHERRY 20180326000098020	
Date of Sale	March 23, 2018			Judge,
Total Purchase Price or Actual Value \$	\$142,000.00	TARANS A		Jung-
or Assessor's Market Value	\$			
Bill of Sale Sales Contrac X Closing State  If the conveyance document pressure is not required.	ctOth		ormation referenced abo	ve, the filing of this form
Grantor's name and mailing address.	Instrudress – provide the name of the pers	uctions son or persons con	veying interest to proper	ty and their current
	dress – provide the name of the pers	ean ar nareane ta u	whom interest to property	vie haina aanvavad
			vnom mierest to property	y is being conveyed.
	address of the property being conve	•		
Date of Sale – the date on which	h interest to the property was conve	eyed.		
Total Purchase price – the total offered for record.	amount paid for the purchase of the	e property, both rea	al and personal, being co	nveyed by the instrument
	not being sold, the true value of the This may be evidenced by an apprai			
the property as determined by the	value must be determined, the currence local official charged with the resenalized pursuant to Code of Alabar	sponsibility of valu	ing property for propert	
_	edge and belief that the information ents claimed on this form may resu			
Date March 23, 2018	Print: Josh	ua L. Hartman		

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Unattested