

Recording Requested by:
Dovenmuehle Mortgage, Inc.

Prepared By: RISHVA SHAH
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RELEASE OF MORTGAGE

Lender ID: 44S

Loan Number: 0020036620

Property Address: 162 HUNTINGTON
PLACE, BIRMINGHAM, AL, 35242

KNOW ALL MEN BY THESE PRESENTS, that **LANDMARK COMMUNITY BANK**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **STEVE M. CORBIN AND WIFE, CATHY E. CORBIN** to secure payment of the principal sum of **\$260,000.00** plus interest Original Mortgagee: , in the County of **SHELBY** State of **Alabama**, Dated: **03/20/1998** Recorded: **03/27/1998** In the Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **1998-10754**, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **March 16, 2018**.

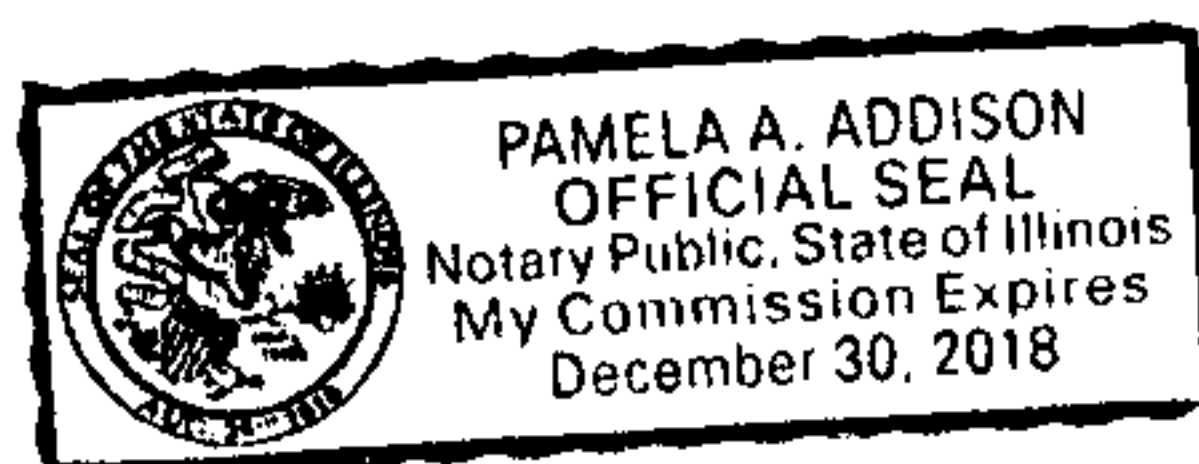
LANDMARK COMMUNITY BANK


By: **CHRISTINE TOPPERT, VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE**

Notary Acknowledgement: This instrument was acknowledged before me, **PAMELA A ADDISON**, a notary public in and for **LAKE** county in the state of **Illinois** on **March 16, 2018** by **CHRISTINE TOPPERT**, as **VICE PRESIDENT** of **LANDMARK COMMUNITY BANK**.

Witness my hand and official seal.





PAMELA A ADDISON, Notary Public

My Commission Expires: **12/30/2018**

Prepared By: **Dovenmuehle Mortgage Inc.**



20180323000097090 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/23/2018 03:31:15 PM FILED/CERT