APC Document # <u>72234843-001</u>		
Source of Title: Instrument Number 19990826000357941	20180322000094320	
EASEMENT - DISTRIBUTION FACILITIES	03/22/2018 09:09:11 AM ESMTAROW 1/3	
STATE OF ALABAMA COUNTY OF SHELBY	ESWITARO W 1/3	
This instrument prepared by: Eric Brasher		
Alabama Power Company Attn: Engineering/Right of way 2 Industrial Park Drive \$500.00 Pelham, AL 35124		
KNOW ALL MEN BY THESE PRESENTS, That the undersigned Phoenix Inve	stments, LLC. (hereinafter known as "Grantors", whether one or more) for and in	
	consideration paid to Grantors in hand by Alabama Power Company, a corporation, and to said Alabama Power Company, its successors and assigns (hereinafter the	
below, all poles, towers, wires, conduits, fiber optics, cables, communication lecessary in connection therewith (collectively, "Facilities"), for the overlocommunications, along a route selected by the Company, as determined by the	istall, operate and maintain, upon, over, under and across the Property described ines, transclosures, transformers, anchors, guy wires, and other facilities useful or nead and/or underground transmission and distribution of electric power and e location(s) in which the Company's facilities are to be installed. The width of the or overhead: for underground, the right of way will extend five (5) feet on all sides of extend fifteen (15) feet on all sides of said Facilities as and where installed.	
described, including, without limitation, the right of ingress and egress to and free repair and removal of said Facilities, the right in the future to install intermed anchors and guy wires on land adjacent to said right of way, and also the right obstructions, or obstacles of whatever character, on, under and above said right	renient for the full enjoyment and use of said right of way for the purposes above rom said Facilities, as applicable, the right to excavate for installation, replacement, iate poles and facilities on said right of way, the right to install, maintain, and use to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, it of way, as applicable. Further, with respect to overhead Facilities, the Company is ak, leaning or dangerous trees or limbs outside of the aforementioned right of way with, or fall upon any of said overhead Facilities.	
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 19990826000357941, in the Office of the Judge of Probate of the above named County.		
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10") outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.		
TO HAVE AND TO HOLD the same to the Company, its successors and assign	s, forever.	
IN WITNESS WHEREOF, the said Grantors have caused this instrument to be representative, as of the 20 of 70	executed by <u>Guy T. Mowz.</u> , its authorized	
ATTEST (if required) or WITNESS:	Phoenix Investments LLC. (Grantor)	
By: Rush McDoneld Its: accounting	By:(SEAL)	
	[Indicate President, General Partner, Member, etc.]	

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: No

Location to Location: 3+00 to 4+150

The South 1/2 of the SE 1/4 of Section 18 and North 1/2 of the NE 1/4 Section 19 Township 21 South Range 02 West

W.E. No. <u>A6170-05-AB18</u>

Transformer No. <u>T00DHB</u>

20180322000094320 03/22/2018 09:09:11 AM ESMTAROW 2/3

CORPORATION NOTARY	APC Doc# 72234843-001
STATE OF Alana	
COUNTY OF <u>5/10/64</u>	
DeAnn Taylor Guy T. Manzi	, a Notary Public, in and for said County in said State, hereby certify that, whose name as
, a cer poration, is signed to the	e foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he/she, as such official seal, this the $2c$	er and with full authority, executed the same voluntarily for and as the act of said Corporation. 2 day of
DEANN TAYLOR My Commission Expires October 14, 2020	Notary Public Olama Paylon

