

Source of Title:  
Lot 2A according to the resurvey of R&B Subdivision Map Book 47 Page 40  
Instrument Number 20071116000526730  
Per DR 200500068(2018)

20180322000094260  
03/22/2018 09:09:05 AM  
ESMTAROW 1/2

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

APC Doc#: 72234040-001

This instrument prepared by: Eric Brasher

Alabama Power Company  
Attn: Engineering/Right of Way  
2 Industrial Park Drive  
Pelham, Alabama 35124 \$500.00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Candice Bailey Bryant a married woman

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20071116000526730 and Lot 2A according to the resurvey of R&B Subdivision Map Book 47 Page 40**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 12 day of February, 2018.

Cindy Potts  
Witness Signature (non-relative)  
Cindy Potts  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)  
\_\_\_\_\_  
Print Name

Candice Bryant  
(Grantor) Candice Bailey Bryant (SEAL)  
Candice Bryant  
Print Name

\_\_\_\_\_  
(Grantor) (SEAL)  
\_\_\_\_\_  
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: No Location to Location: 2+00 to 3+00

NE ¼ of the SW ¼ of Section 15, Township 24 North, Range 15 East

W.E. No. A6170-00-AN18 Transformer No. TOOC5E

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Advt'l Info.	Estimate No.
PARRISH BUILDING CO	8319 HWY 47		Shelby	15	24N	15E		A617000AN18
Division	District	Town	UserID	Created:	Substation	MISSALL#		
BIRMINGHAM	METRO-SOUTH	SHELBY	jacofer	1/30/2018	X- 49152Y- XA3249			

ENERGIZED LINE WORK

Sub SPRING CREEK DS

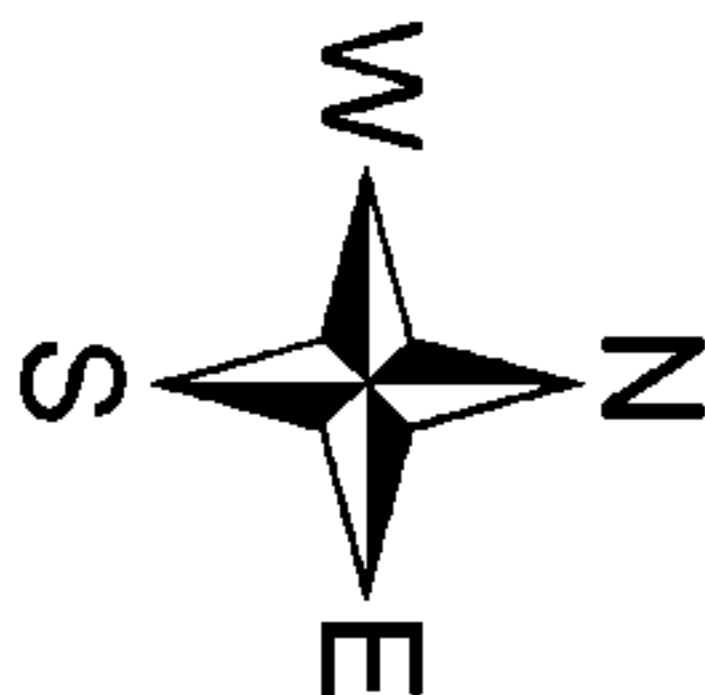
OCB/OCR XA0292

Scheme NO

Scheme Name

Loc

Transformer Loading



SHORT CIRCUIT INFORMATION  
@XD3551  
LG = 1005 LGr = 251

PARRISH BUILDING CO  
8319 HWY 47, SHELBY  
PROP LD = 20.2KVA  
VD = 2.22%  
FVD = 3.06%  
CUST MAIN = 200A  
METERING 1PH, 200A

Voltage	
Pri	Sec
12KV	120/240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RW	
CITY	
COUNTY	
STATE	
OTHER	

LOC #3  
I: 40/5 POLE  
I: 1Ø PRI DE  
I: 25KVA 7.2KV CONV  
CALC LD = 20.2KV  
VD = 2.22%  
FVD = 3.06%  
I: ANC W/8" H,  
5/8" RD, 5/16" STR  
18" LEAD

LOC #2  
I: 40/5 POLE  
I: 1Ø PRI TANG (ANG 12)  
I: ANC W/8" H,  
5/8" RD, 5/16" STR  
18" LEAD  
T: 15KVA 7.2KV CONV  
FROM LOC #1  
I: SEC DE  
I: #4 TX (ATT CABINET)

LOC #1  
T: 15KVA 7.2KV CONV  
TO LOC #2  
I: 1Ø PRI DE  
I: 100A CO W/LA  
FUSE 30A  
I: SEC DE  
I: ANC W/8" H,  
5/8" RD, 5/16" STR  
15" LEAD

NOTE:  
1. INSTALLING 25KVA DUE TO NEIGHBOR BUILDING HOME AND WILL NEED TO TAKE SERVICE IN THE NEXT FEW MONTHS.  
2. TRANSFORMER AT LOCATION #2 TO MAINTAIN SERVICE AT ATT SITE AND ACROSS HWY 47.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/22/2018 09:09:05 AM  
\$18.50 CHERRY  
201803220000094260

