NOTARY BOND

THE STATE OF ALABAMA,								
Shelby	County	20180321000093760 1/2 \$.00 Shelby Cnty Judge of Probate, AL						
KNOW ALL MEN BY THESE		03/21/2018 02:41:31 PM FILED/CERT						
That we <u>SHERLANDA JOHNSON</u> as Principal, and the <u>Auto-Owners Insurance Company</u> , a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of Twenty Five Thousand Dollars (\$25,000), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.								
Sealed with our seals, and dated this <u>21ST</u> day of <u>MARCH</u> , <u>2018</u> .								
The condition of the above obligation, That whereas the above bound SHERLANDA JOHNSON was duly appointed to the office of Notary Public for the state of Alabama at large on the 21 day of Mar 2018; for the term of four years from the date of notary commission, in and for said County.								
above obligations to be void.	otherwise to remain in full force and effe	cipal cipal cipal cipal	ı the					
By Mell Alabama	Resident Agent By	Auto-Owners Insurance Company Componente SEAL						
Ad	dress Jim I	House Attorney-In-Fact						
Taken and approved this	21 day of March	2018 Approving Officer						
THE STATE OF ALABAMA, Shelly And the Constitution of the discharge the duties of the constitution of the day of Notary Poly Notary	County OATH OF OF Johnson solemnly sol	wear that I will support the Constitution of the United St ue a citizen thereof; and that I will faithfully and hon-						

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

NO. 66267036	<u></u>
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KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint. Jim House

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE. COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

this 1st day of August, 2016.				
Denise Williams				
Denise Williams Senior Vice Pre	sident			
STATE OF MICHIGAN ss. COUNTY OF EATON ss. On this 1st day of August, 2016, before me personally came Denise Williams, Senior Vice President of AUTO-OWNERS				SCH IN THE
which executed the above instrument, that they know the seal of said corporation Seat, and that they received said instrument on behalf of the corporation by a Directors of said corporation.		uant to a Resolution	of the Board of	County of Child
My commission expires <u>March 10, 2022</u> .	Susan E. Theisen	<u> </u>	fire of	Notary Public
STATE OF MICHIGAN \ ss. COUNTY OF EATON \				
I, the undersigned First Vice President, Secretary and General Counse issue a power of attorney as outlined in the above board of directors resolution as set forth is now in force.				
Signed and sealed at Lansing, Michigan. Dated this21st day of	March .	2018	CORPORATE CORPORATE	
	William I	Wastury	E MC MC MONT	
	William F. Woodbury, F	irst Vice President, S	Secretary and General Co	unsel

201803210000093760 2/2 \$.00 Shelby Cnty Judge of Probate, AL 03/21/2018 02:41:31 PM FILED/CERT

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