

THIS INSTRUMENT PREPARED BY:
Lauren Pitts

Savannah Pointe Residential Association
5 Riverchase Ridge
Birmingham, AL 35244

20180321000093200
03/21/2018 10:58:35 AM
REL 1/1

STATE OF ALABAMA)
COUNTY OF Shelby)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Seven Hundred and Sixty-Six and 00/100 (\$766.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Venus Anderson** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of **SAVANNAH POINTE RESIDENTIAL ASSOCIATION** for the year of **2017** to the following described property.

Lot 350, according to the Amended Map Savannah Pointe Sector I, Phase I, as recorded in Map Book 25, Page 114, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20170824000308380** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this March 21, 2018.

Savannah Pointe Residential Association

BY: 
ITS: Manager – Angie Glass



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/21/2018 10:58:35 AM
\$15.00 CHERRY
20180321000093200



STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of SAVANNAH POINTE RESIDENTIAL ASSOCIATION, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this March 21, 2018

Notary Public: 

My commission expires: 5/10/21

