

APC Document #

7223/937-001

Source of Title:

Instrument Number 20170921000343240

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

\$ 500

Alabama Power Company
Attn. Corporate Real Estate
600 North 18th St
Birmingham, AL 35203

20180321000093190

03/21/2018 10:57:48 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Gooch Development, LLC, an Alabama limited liability company (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20170921000343240, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by [Signature], its authorized representative, as of the 23rd of March, 2018.

ATTEST (if required) or WITNESS:

Gooch Development, LLC, an Alabama limited liability company

By: [Signature]
Its: WITNESS [Signature]

By: [Signature] (SEAL)
Its: Managing Member/Owner

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location:

SE 1/4 of the NW 1/4 of Section 32, Township 18 South, Range 1 West

W.E. No A6170-06-A116

Transformer No. T00A09

* 7223/937-001

REV 3/15/16

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF SHELBY

I, WILLIAM E. WALTER, a Notary Public, in and for said County in said State, hereby certify that
B. GOUGH, whose name as OWNER
of GOUGH DEVELOPMENT

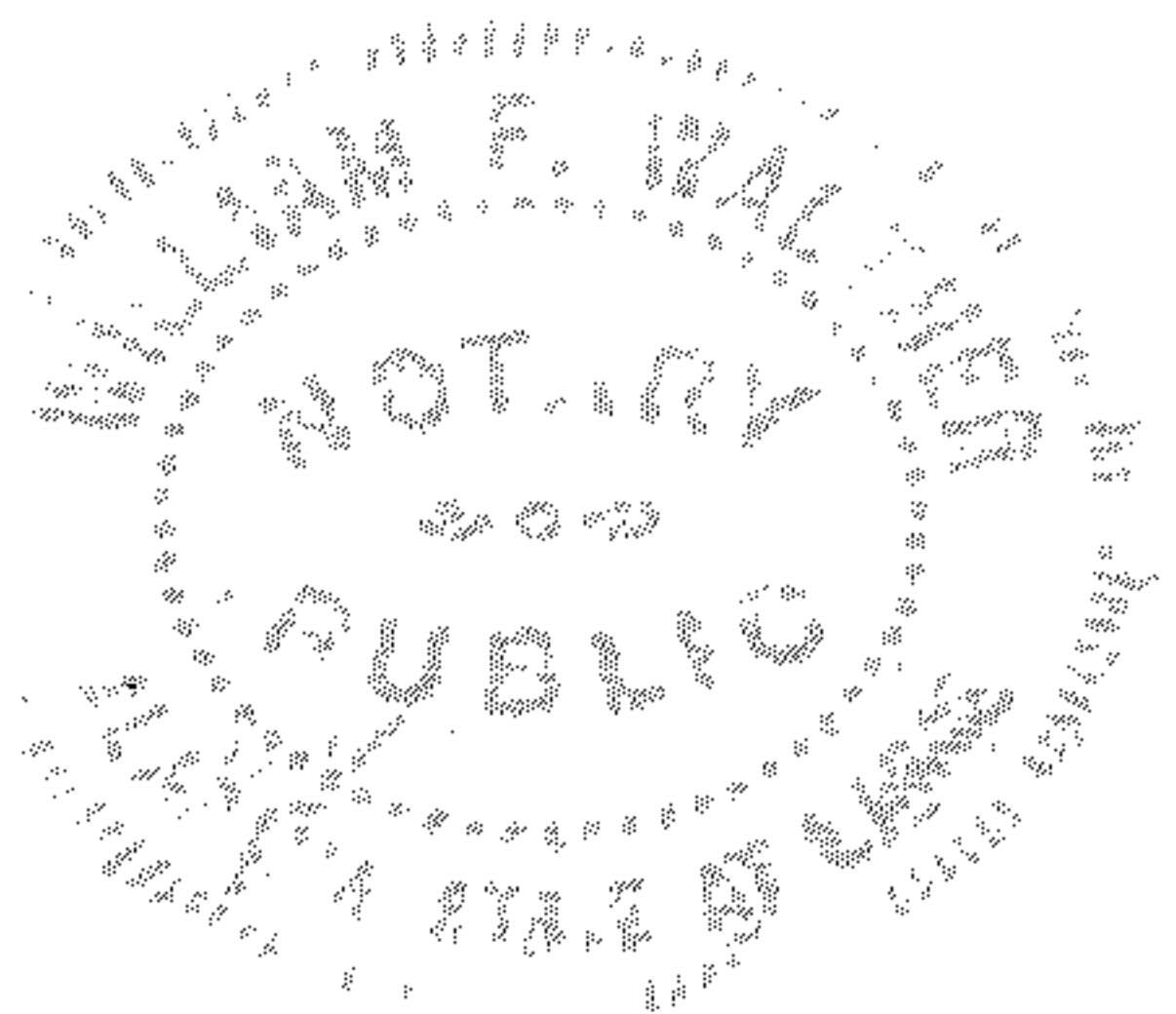
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13 day of MARCH, 20 18.

[SEAL]

William E. Walter
Notary Public

My commission expires: 11/1/20



12231937-001

Created: 12/22/2017

Map Center Lat / Long: 33.424096 -86.668522 Scale 1 inch = 100 feet

App Center URL: 12133

WORK ORDER DRAWING

Estimate No. A6170-06-A118		Customer Gooch Family Dentistry		Location 6807 TATTERSALL WAY		Feeder 49222	
Division / District B'Ham-South / Varnons		Section Township Range 32 18S 01W		Town Birmingham		Substation GREYSTONE	
Used/ UNC: 10*1303 Chad Fountain				W.O. Statement / Add'l Info. Install 400' 3Ø 1/0 PRI FOR LOOP FEED & 300 KVA TX TO SERVE NEW GOOCH FAMILY DENTISTRY			

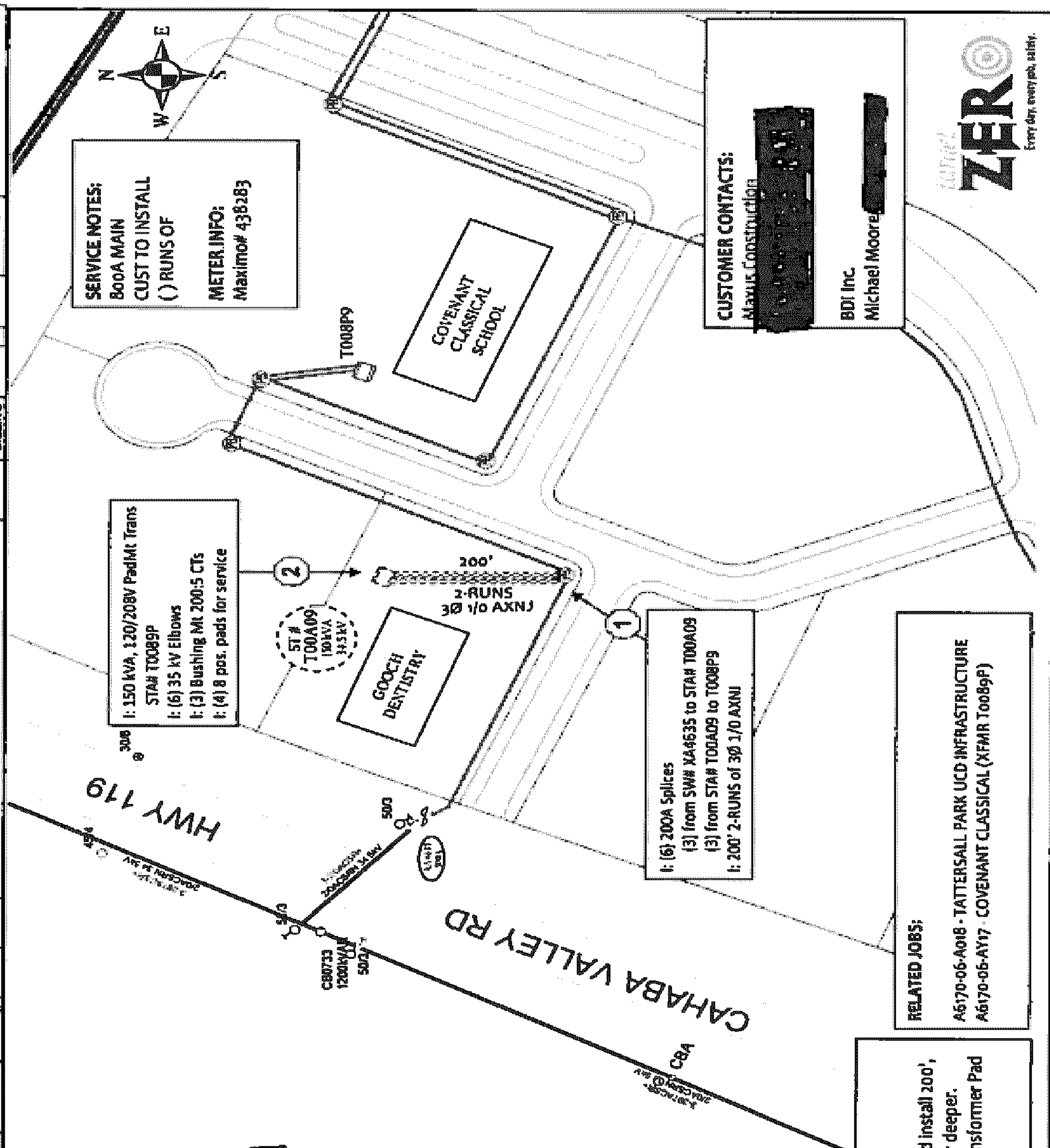
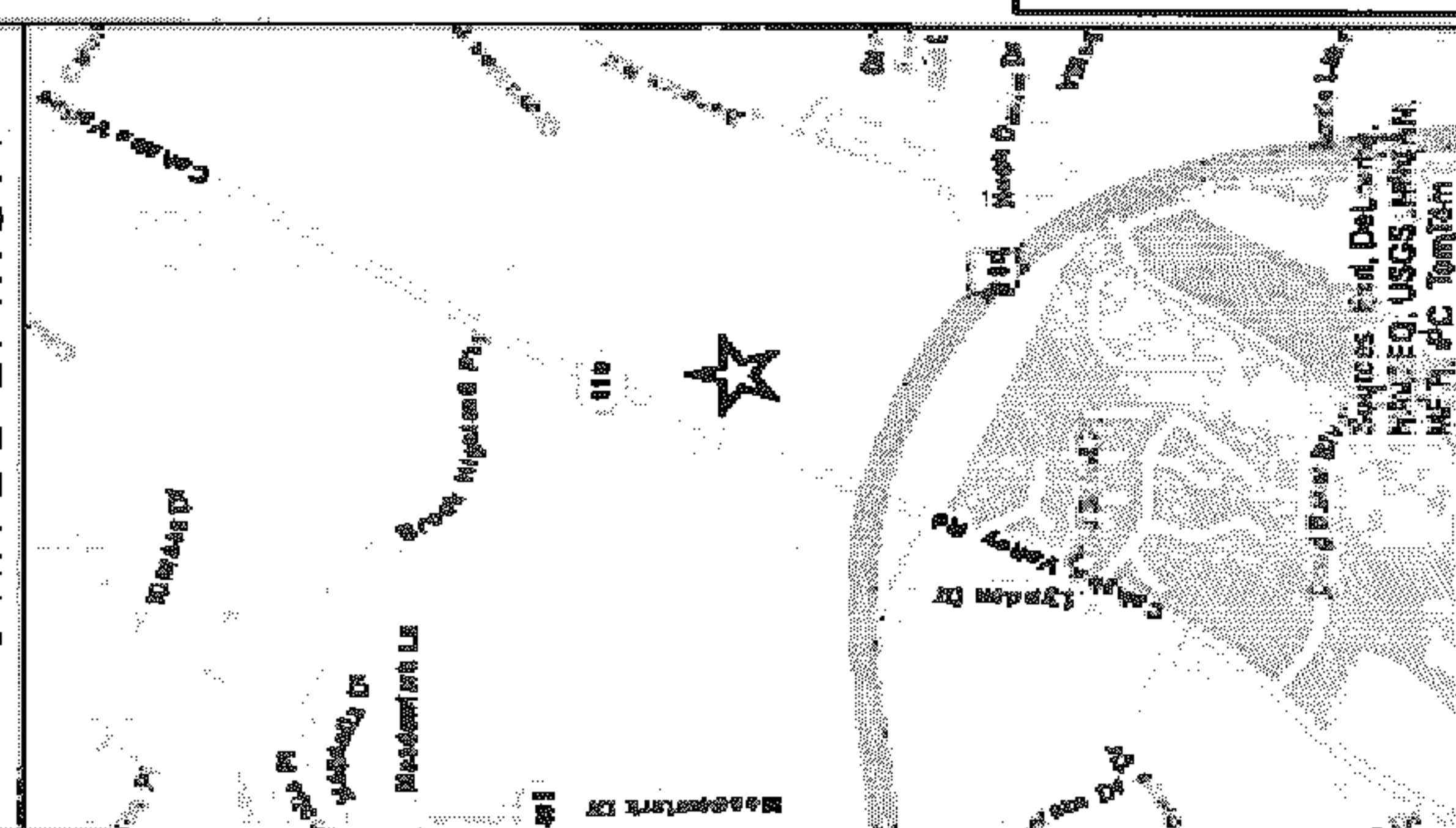
Primary Voltage [KV]	34.5	Secondary Voltage	120/208V	APWR Loading	135 KVA	FL	VD	Y/N	MISBALL	Y/N	MISSALL NUMBER:		JOINT USE	NOTICE BILLING	PHONE	CABLE	BILLING	\$
						---	%	2.01	N	N								

ROW AGENT: S. FLOW
ASSIGNED: 12/21/2017
Cleared: 3/15/2018
Parcel ID: 72231937-001



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/21/2018 10:57:48 AM
\$21.50 CHERRY
20180321000093190

WORK LOCATION



NOTES

-Customer to trench and install 200',
(2) 5" conduits at 42" or deeper.
-Customer to install Transformer Pad
per APCO Specs

RELATED JOBS:

A6170-06-A018 - TATTERSALL PARK UCD INFRASTRUCTURE
A6170-06-A017 - COVENANT CLASSICAL (XFMR 10089P)

CUSTOMER CONTACTS:

Abstract

2008

Michael Moorcock

THE
NEW YORK
LIBRARY
OF
THE
ASTOR LENOX
TILDEN FOUNDATION
1900