

Source of Title:

Document 20170320000092960

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF ShelbyThis instrument prepared by: J. Couch

Alabama Power Company  
Corporate Real Estate  
700 Martin St. S  
Pell City, AL 35128



20180320000092850 1/4 \$24.50  
Shelby Cnty Judge of Probate, AL  
03/20/2018 04:36:11 PM FILED/CERT

VALUE  
\$500.00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Nicholas T. Wilson, an unmarried man  
AKA Nicholas Wilson, an unmarried man

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 21<sup>ST</sup> day of December, 2017.

Brandon Johnson

Witness Signature (non-relative)

Brandon Johnson  
Print Name

Witness Signature (non-relative)

Print Name

Nicholas Wilson

(Grantor)

Nicholas Wilson  
Print Name

(Grantor)

Print Name

Shelby County, AL 03/20/2018  
State of Alabama  
Deed Tax: \$ .50

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: ✓ Location to Location: W'12 of the SW'14 of Section 33, Township 10N, Range 02E

W.E. No. AL272-08-AA17

Transformer No. 94K

APC Document No. 72234453-001

03-20-2018

TOOBYL

WE#: A6272-08-AA17 and A6272-008-A018

Exhibit "A"

WE#: A6272-08-AA17 and A6272-008-A018

Document # 72234453-001

A parcel of land located in the W ½ of the SW ¼ of Section 33, Township 19 South, Range 02 East, more particularly described in that certain instrument recorded in document 20170320000092960 in the office of the Judge of Probate of said County.



20180320000092850 2/4 \$24.50  
Shelby Cnty Judge of Probate: AL  
03/20/2018 04:36:11 PM FILED/CERT

**1 inch = 100 feet**

100

# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

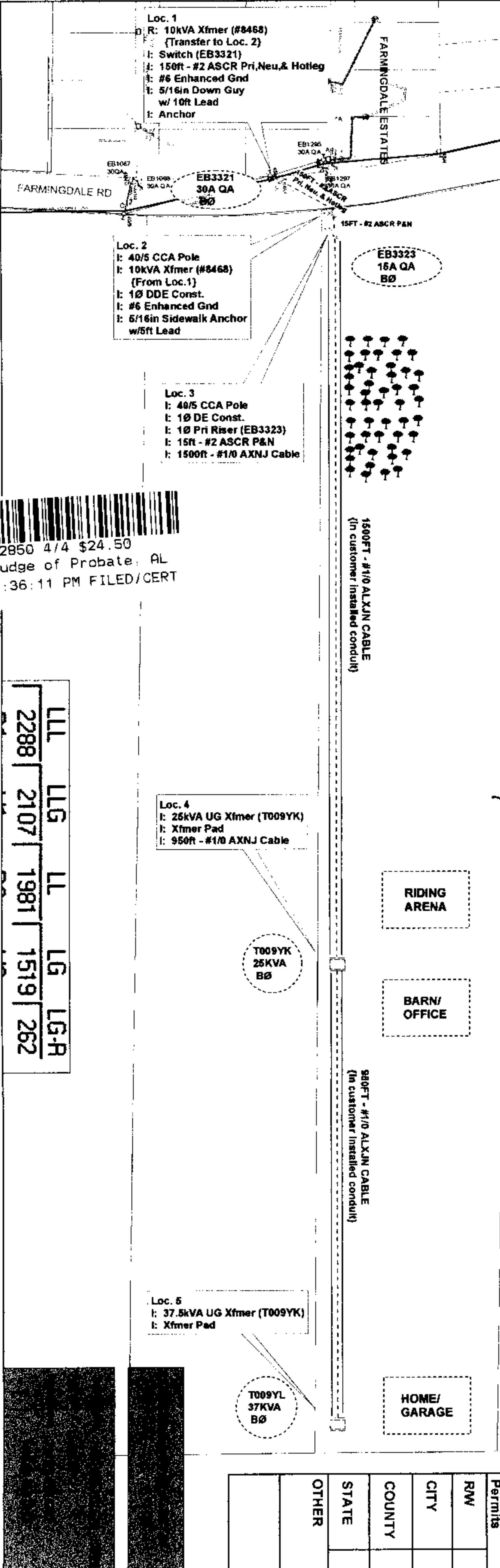
Map Center UTM: 1809914 12100359

Map Center LatLong: 33.331691 -86.444876

1 inch = 200 feet

Customer NICK WILSON	Location 287 FARMINGDALE RD	Comtd. Svc Date	County Shelby	Section 33	Township 19S	Range 02E	Add'l Info.	Estimate No. A627208AA17
Division ANNISTON	District OAK GROVE	Town Harpersville	UserID bmjohnso	Created: 12/22/2017	Substation X- 30206	Y- EB390	MISSALL# 173560391	Start End Update 12/28/17 01/12/17 01/10/17

RW Agent <i>Juliana Cook</i>		Date Assigned <i>12/22/17</i>	Date Cleared <i>1/4/18</i>	APC Doc # <i>72234453-001</i>
<p>Work w/WE# A6272-08-A018</p>				
<p>ENERGIZED LINE WORK</p> <p>Sub _____</p> <p>OCB/OCR _____</p> <p>Switch# _____</p> <p>Fuse Size _____</p>		<p>Loc _____</p> <p>Transformer Loading _____</p>		
Voltage		<p>Pri _____</p> <p>Sec _____</p>		
Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole
Permits	R/W	CITY	COUNTY	STATE
OTHER				



20180320000092850 4/4 \$24.50  
Shelby Cnty Judge of Probate, AL  
03/20/2018 04:36:11 PM FILED/CERT

LL	LLG	LL	LG	LG-R
2288	2107	1981	1519	262