LLOW INSTRUCTIONS (front and back) CAREFULLY				
NAME & PHONE OF CONTACT AT FILER [optional] Tonya Tarbert 226-1403				
SEND ACKNOWLEDGMENT TO: (Name and Address)	· · · · · · · · · · · · · · · · · · ·			
				
l Alabama Power Company 600 North 18th Street	34 21 2 10 1 6 1 2 1 1 1 1 1 1		11 1 1 1 1 1 1 1 1 1	
Birmingham, Al. 35203			II I I I I I I I I I I I I I I I I	
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	Shelby Ch 03/20/201	8 11:29:24	AM FILED/CERT	
	THE ABOV	E SPACE IS FO	R FILING OFFICE US	SE ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a				
Omega Realty Holdings I, LLC, a DE LLC				
TID INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
MAILING ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY
3545 Lorna Ridge Drive	Hoover	Al.	35216	USA
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	
	debtes come (2s or 2h), de set elles viete es con	ahisa sasas		
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the original of the control of th	debtor riame (2a or 2b) - do not appreviate or con	nothe names	<u> </u>	
Omega Realty Holdings I, LLC, a DE LLC				
2b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
MANUNC ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY
MAJLING ADDRESS S545 Lorna Ridge Drive			35216	COONTRI
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	Al.	ANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR	' 1	1		
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party name (3a o	r 3b)		· - · · · · · · · · · · · · · · · · · · ·
3a. ORGANIZATION'S NAME				
A labama Power Company 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX	
DO: II VOI VIO CALO PARA PARA PARA PARA PARA PARA PARA PAR			MINDULE IMMIE	
MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY
500 18th St. N.	Bham	Al.	35203	
This FINANCING STATEMENT covers the following collateral:		· · · ·		
Physical address: 118 Canyon Tri				
Pelham, AL 35124				
Heat Pump: Model #GSZ140301 Serial #	# 1705624083			
Treat runip. Woder // Gozzi 10501 Genair/	7 7705024005			
\$5800.00				

\$5800.00

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM					•
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAME					
OR Omega Realty Holdings I, LLC, a DE LLC 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
SD. INDIVIDUAL S EAST WAVE	mbbee mane,				
10. MISCELLANEOUS:					
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		20180 Shell	oy Chty	091610 273 \$42. Judge of Proba 11:29:24 AM FIL	ite, AL _ED/CERT
		03/2	0/2018	11:29:24 60:	
44 ADDITIONAL DERTORIS EVACTERIAL LEGAL NAME				IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one in a configuration of the con	name (11a or 11b) - do not abbrev	ate or combine name	S		
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME SUFI		SUFFIX
44 - MANUNO ADDDECO	- Lorny		OTATE	TROOTAL CORE	· · · · · · · · · · · · · · · · · · ·
11c. MAILING ADDRESS	СПУ		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	IIZATION	11g. ORG	.] BANIZATIONAL ID #, if :	any
ORGANIZATION DEBTOR	<u> </u>				■NONE
	NAME - insert only <u>one</u> name i	(12a or 12b)			
12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	СПУ		STATE	POSTAL CODE	COUNTRY
40. This Employee examples are all the bases he and as the second	40 4455 - 1 - 25 - 1 - 1				
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.	16. Additional collateral descrip	otion:			
14. Description of real estate:					
118 Canyon Tri					
Pelham, AL 35124					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check <u>only</u> if applicable and	I check only one box.			
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
18. Check <u>only</u> if applicable and check <u>only</u> one box.					
	Debtor is a TRANSMITTING UTILITY				
	Filed in connection with a M			_	
	Filed in connection with a P	ublic-Finance Transac	ction — eff	fective 30 years	

THIS INSTRUMENT WAS PREPARED BY: OMEGA REALTY HOLDINGS II, LLC 3545 LORNA RIDGE DRIVE HOOVER, AL 35216 PLEASE SEND TAX NOTICE TO: CS EQUITY PARTNERS, LLC 3545 LORNA RIDGE DRIVE HOOVER, AL 35216

QUIT CLAIM DEED

20180207000040750 02/07/2018 11:39:34 AM DEEDS 1/2

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of NINETY-SEVEN THOUSAND FIVE HUNDRED DOLLARS 00/100 (\$97,500.00) to the undersigned OMEGA REALTY HOLDINGS II, LLC (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR hereby remises, releases, quit claims, grants, sells, and conveys its interest unto CS EQUITY PARTNERS, LLC herein referred to as GRANTEE, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

LOT 10, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs, devisees, assigns, or its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by Lewis W. Cummings, III, its Member who is authorized to execute this conveyance, has hereto set its signature and seal this Attached and of February, 2018.

GRANTOR, OMEGA REALTY-HOLDINGS II, LLC

Lewis W. Cumpaings, III.

Member

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a notary public in and for said country, in said state, hereby certify that Lewis W. Cummings, III. whose name as Member of OMEGA REALTY HOLDINGS II, LLC is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 1 day of February, 2018.

NOTARY PUBLIC

My Commission Expires:

1/23/22

Notar, Notar, State Aliministra

20180320000091610 3/3 \$42.70 20180320000091610 3/3 \$42.70 Shelby Cnty Judge of Probate, AL 03/20/2018 11:29:24 AM FILED/CERT