

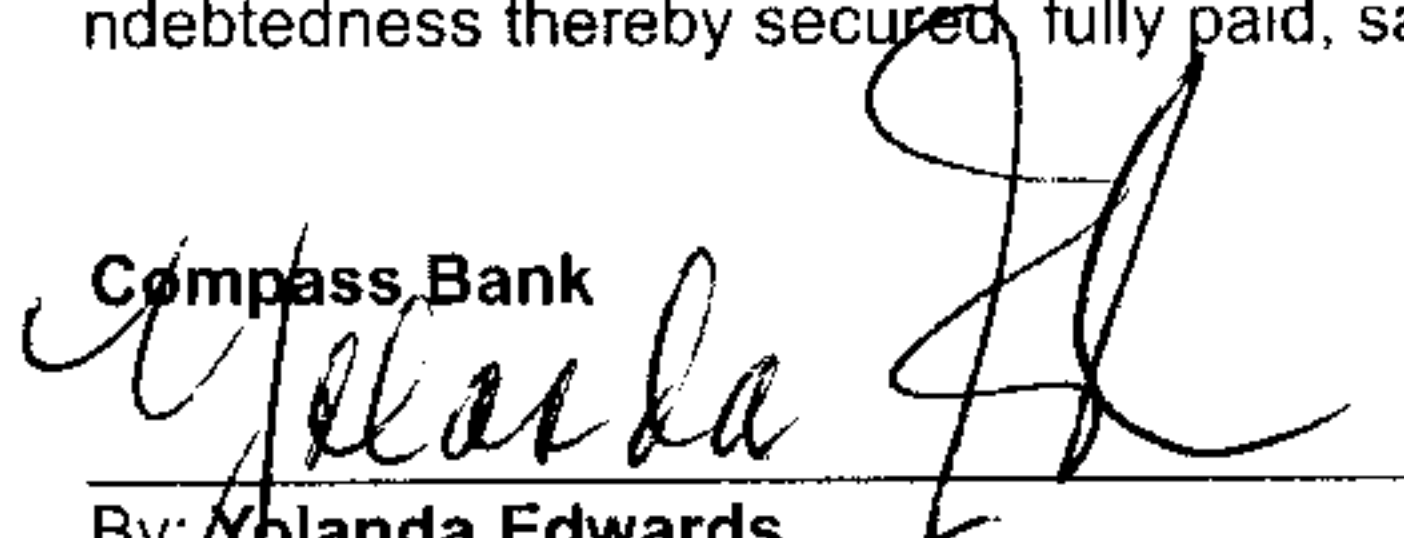
Return To:  
**DAVID L MCMICHAEL**  
**309 ALTA VISTA DR**  
**CHELSEA , AL 35043**

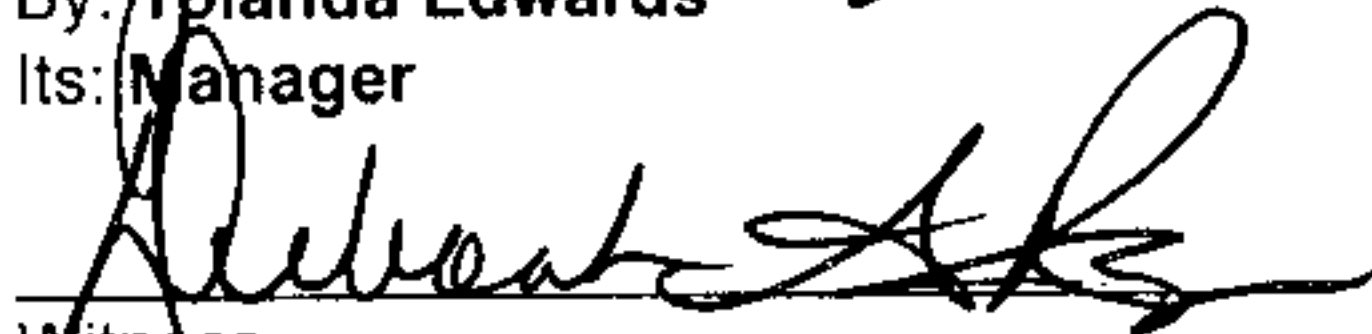
This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**GEORGE CLARKE**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

## SATISFACTION OF MORTGAGE



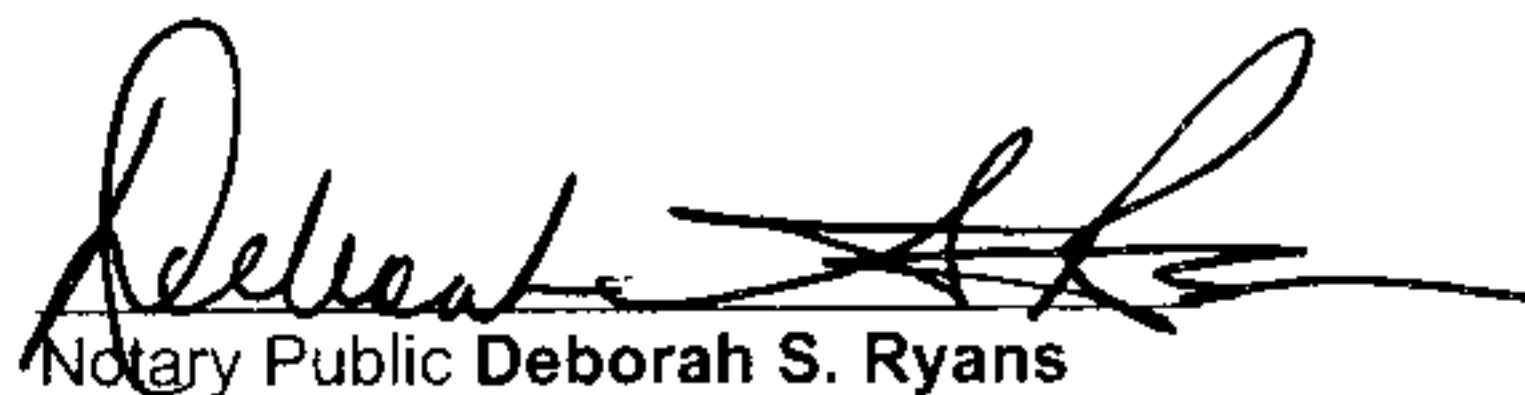
**Compass Bank** current holder of a certain Mortgage executed by **DAVID L. MCMICHAEL AND MARGARET B MCMICHAEL, HUSBAND AND WIFE** , to **Compass Bank** dated **10/22/2010**, and filed for record on **11/05/2010**, as **Instrument No: 20101105000372230** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$131,250.00**, and secured upon the property located at **309 ALTA VISTA DR, CHELSEA, AL, 35043**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**Compass Bank**  
  
By: **Yolanda Edwards**  
Its: **Manager**

  
Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **March 02, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager** of **Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Deborah S. Ryans**

**Commission Expires: 05/25/2018**