Prepared by:

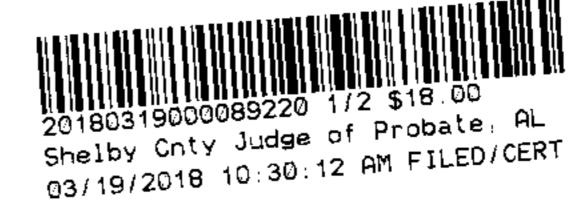
Dumas & McPhail, LLC P.O. Box 870 Mobile, AL 36601

Phone Number: 1-800-625-2333

Loan #: 6000048340 File #: DM-18-0152

MIN: 1001749-0121238983-4

MERS Telephone: 888-679-6377



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, for and in consideration of the sum of One Dollar ($\frac{1.00}{1.00}$), lawful money of the United States of America, to it in hand paid by Carrington Mortgage Services, LLC, the Assignee, whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, the receipt whereof is hereby acknowledged, has assigned, and transferred, and hereby does assign and transfer to the said Assignee, all its right, title, and interest in and to a certain real estate mortgage, dated January 27, 2009, made by Vickie Hardin and Dewey Hardin, Wife and Husband, to Mortgage Electronic Registration Systems, Inc., as Nominee for The Mortgage Outlet, Inc., its successors and assigns, recorded February 3, 2009, in the Office of the Public Records of Shelby County, State of Alabama in Instrument Number 20090203000034520, covering land situated in Shelby County, Alabama, described as:

Parcel I

Beginning 70 yards North of the SW corner of the NW ¼ of the SE ¼ of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama, and run North 70 yards; then East to the West line of the Central of Georgia Railroad right of way; then Southeasterly along said railroad right of way to the North line of Shelby County Highway No. 491 right of way; thence Westerly along said highway right of way to a point due East of the point of beginning; thence West to the point of beginning.

Parcel II

Beginning 140 yards North of the SW corner of the NW ¼ of the SE ¼ of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama, and run North along the West line of said ¼ - ¼ Section to a point 70 yards South of the NW corner of said ¼ - ¼; thence turn right and run East 140 yards then turn right and run South 70 yards; then turn right and run West to the West right of way line of Central of Georgia Railroad; then turn left and run along West right of way line of Central of Georgia Railroad to a point 140 yards North of the South line of said 1/4

- $\frac{1}{4}$ Section; thence turn right and run West parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Sections to the point of beginning.

All being situated in Shelby County, Alabama.

The above described real property includes a 1996 manufactured home, Make: Crown, Model: 8030, Serial Numbers: CHAL1664A & CHAL1664B, Size: 27.6 X 60.5, which is permanently affixed to said real estate.

Commonly known as: 1325 Highway 491, Vandiver, AL 35176

Dated this 12th day of MARCh, 2018.

A notary public or other officer completing this Certificate verifies only the identity of the Individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Mortgage Electronic	Registration Systems,
Inc., as Nominee for	The Mortgage Outlet,
Inc., its successors and	l assigns,

By: ////
Tom Croft, Assistant Secretary for MERS

Its:

State of California County of Orange

	On	MAR 1 2 2018	before me, _	Judit Saucedo	Notary Public
perse	onally appe	ared Tom C	TOIL	, who pro	oved to me on the basis
of s	atisfactory	evidence to be the	person(s) whose	e name(s) is/are si	ubscribed to the within
instr	ument and	acknowledged to	me that he/she/	they executed the	e same in his/her/their
auth	orized capa	city(ies), and that by	his/her/their sign	nature(s) on the inst	trument the person(s), or
the e	ntity upon l	behalf of which the p	person(s) acted, ex	recuted the instrum	ent.

I certify under PENALTY OF PERJURY under the laws of the State of California that

the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JUDIT SAUCEDO

MM. # 2185156

ORANGE COUNTY

Comm. Exp. MARCH 27, 2021

Signature of Notary (Notary Seal)

