

RECORDING REQUESTED BY:
HomeBridge Financial Services, Inc
When Recorded Mail To:
HomeBridge Financial Services, Inc
433 Hackensack Avenue, 5th Floor
Hackensack, NJ 07601

20180319000088870
03/19/2018 09:26:48 AM
ASSIGN 1/3

Prepared by: Angely Morales

_____ Space above this line for Recorder's use _____

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 170455943
MIN: 1002882-0000453313-6

MERS Phone: 1-888-679-6377

For value received, **Mortgage Electronic Registration Systems Inc. (MERS)**, as nominee for HomeBridge Financial Services, Inc. 194 Wood Ave., South 9th Floor, Iselin, Nj 08830. its successors and assigns, (**Assignor**) hereby assigns and transfers to

PENTAGON FEDERAL CREDIT UNION ("Assignee")

2930 Eisenhower Avenue, Alexandria, VA 22314- ATIMA- its successors and assigns, all its right, title and interest in and to a certain Mortgage executed by Richard B Burleson and Mary Burleson, husband and wife.

HomeBridge Financial Services, Inc., in the principal sum of **\$520,000.00** and bearing the date of the **16th** day of, **November, 2017** and recorded on The **22nd** day of **November, 2017** in the office of the Recorder of **Shelby County, State of Alabama**

As **Inst. # 20171122000422470 books:** _____ Page: _____

Property Address: 1094 Country Club Circle See Attached Exhibit A
APN: Hoover, AL 35244

Prepared on 3/02/2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
As nominee for HomeBridge Financial Services, Inc., its successors and assigns

By: 
Eric Hahn, Vice President
MERS Authorized Officer



STATE OF NEW JERSEY,

COUNTY OF BERGEN SS.: _____

I CERTIFY that on March 02, 2018, ERIC HAHN personally came before me, and this person acknowledged under oath, to my satisfaction, that:

(a) this person is Authorized officer of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** AS NOMINEE FOR **HomeBridge Financial Services, Inc.**, the corporation named in this document;

(b) this person is the attesting witness to the signing of this document by the proper corporate officer who is

ERIC HAHN the **VICE PRESIDENT** of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

(d) this person knows the proper seal of the corporation which was affixed to this document; and

(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on 3/02/2018

Notary Public of New Jersey

My Commission Expires

12/7/20

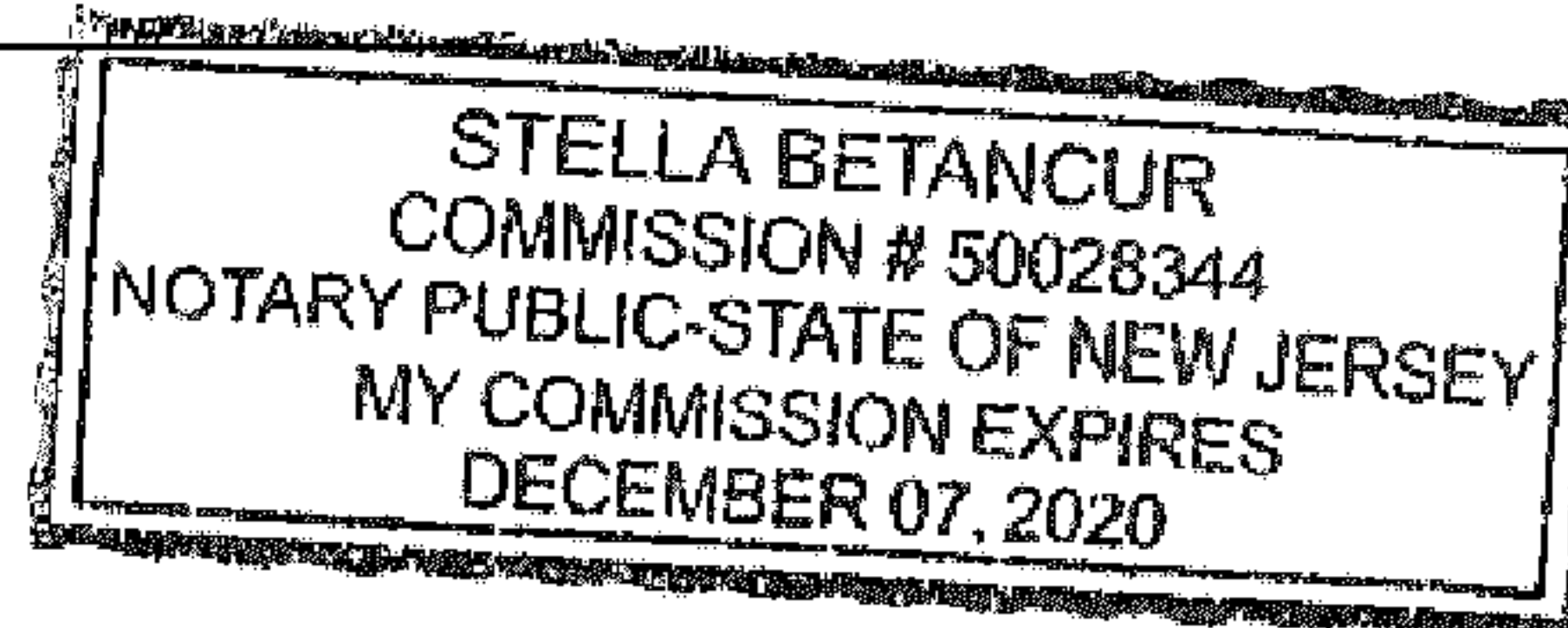
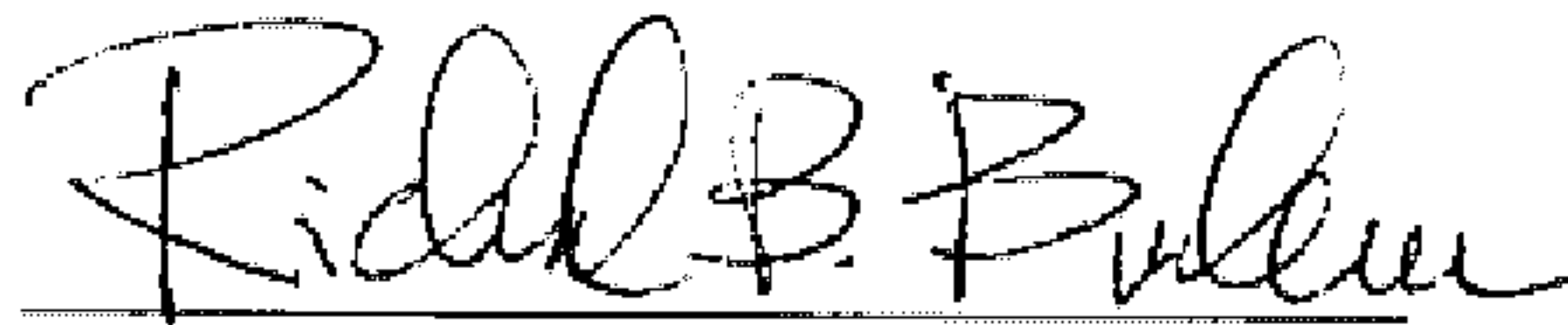
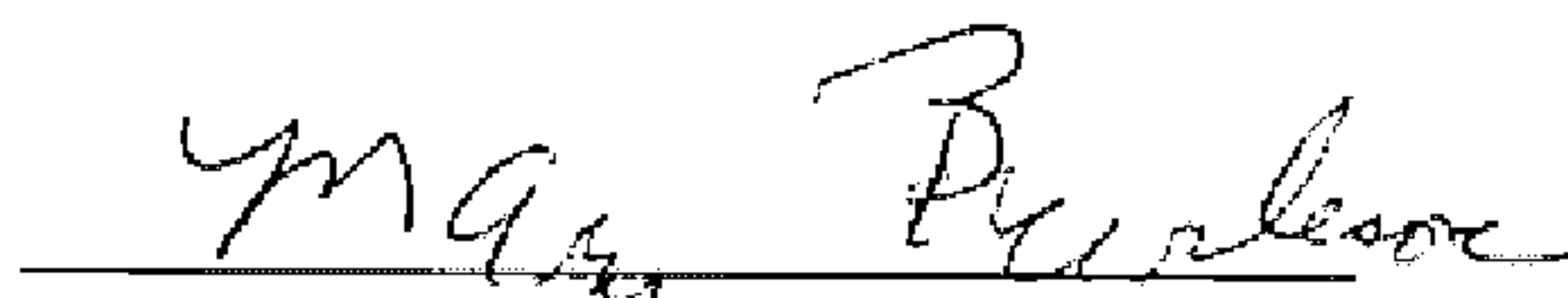


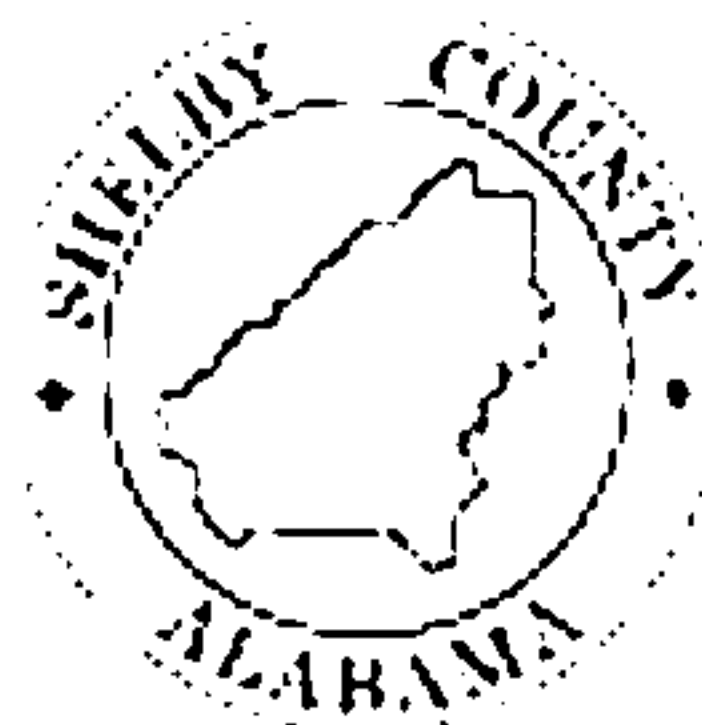
EXHIBIT A

Lot 3408, according to the Survey of Riverchase Country Club, 34 Addition, as recorded in Map Book 15, Page 32, in the Office of the Judge of Probate of Shelby County, Alabama.



Richard B. Burleson


Mary Burleson



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/19/2018 09:26:48 AM
\$23.00 CHERRY
20180319000088870





20171122000422470 10/12 \$828.00
Shelby Cnty Judge of Probate, AL
11/22/2017 01:29:45 PM FILED/CERT