

Source of Title:

Instrument #20151230000443720 & 20170517000171950

EASEMENT - POLE LINE

W.E. No. A6173-9TA618

APC Document # 72234486-001

20180316000088220

03/16/2018 02:38:22 PM

ESMTAROW 1/5

STATE OF ALABAMA

COUNTY OF JEFFERSON- *SHELBY*

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Blackridge Partners, LLC, an Alabama limited liability company** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #20151230000443720 & 20170517000171950, in the Office of the Judge of Probate of the above named County. See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Scott R. Harker, its authorized representative, as of the 7th day of MARCH, 2018.

ATTEST (if required) or WITNESS:

By: [Signature]

Blackridge Partners, LLC, an Alabama limited liability company
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)
[Indicate: President, General Partner, Member, etc.]

Its: VP

For Alabama Power Company Corporate Real Estate Department Use Only

Location to Location: _____

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CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMACOUNTY OF JEFFERSONI, GARY JONES, a Notary Public in and for said County in said State, hereby certify that
Scott Parker, whose name as VP ofBlackridge Partners, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said LLC.Given under my hand and official seal this the 2 day of MARCH, 2018Notary Public Gary Jones

[SEAL]

My commission expires: 4-5-2020GARY JONES
NOTARY PUBLIC, STATE OF ALABAMA
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
APRIL 05, 2020

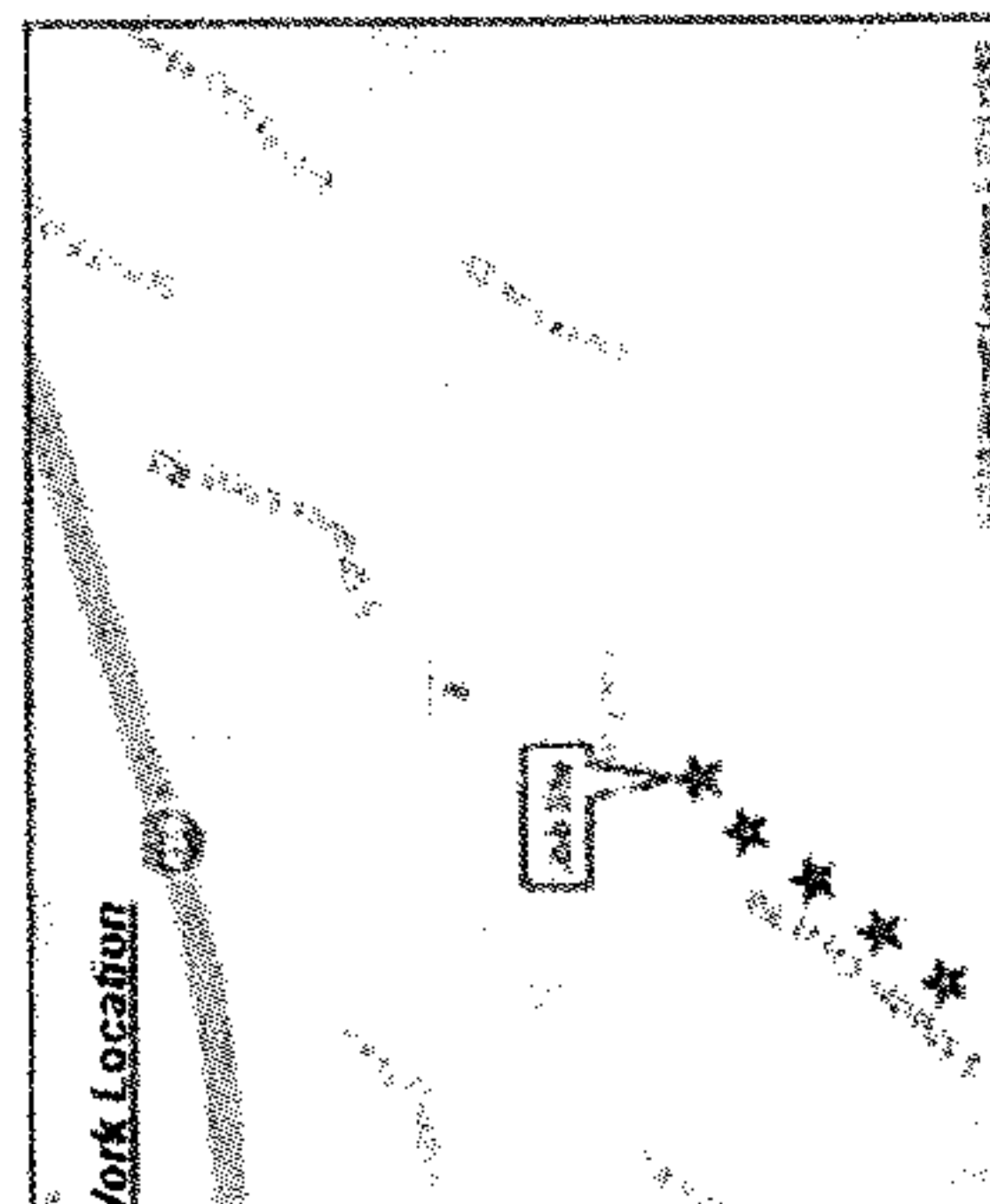
WE # A6173-9T-A618

APCo Document #72234486-001

EXHIBIT "A"

20180316000088220 03/16/2018 02:38:22 PM ESMTAROW 3/5

A portion of parcels of land located in the West ½ of the SE ¼ of Section 5, Township 20 South, Range 3 West and in the NW ¼ of the NE ¼, the NE ¼ of the SW ¼ and in the NW ¼ of the SE ¼ all lying in Section 8, Township 20 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument #20151230000443720 & 20170517000171950, in the Office of the Judge of Probate of Shelby County, Alabama.



CONFIDENTIAL

- [illegible]

1. **Applicant:** _____
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DEPARTMENT OF THE ARMY

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Alabama Power

Seep Center Ladon:
30 32135
-86 86944

Map Center UTM
1680285 12096172

Alabama Power

[illegible]

100

AT 60C 34

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

1

SCALE:
1 inch = 150 feet

SSINGS DS
Y. XG73Z
A6173-08A618

250000	505	03W	NA0000
Created:	Substation	TRACE CROSS	X. 49574
3/3/2018			

County	Used
Sidby	None

City	Town	Contract, SVC Data

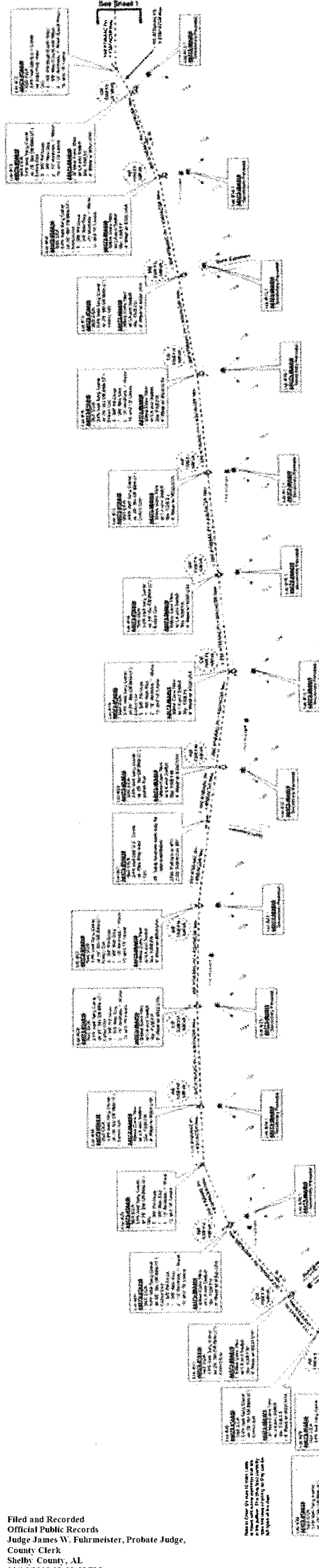
Los Angeles	8000 Stadium Trace
Schwarzen Phase 1C	Dierbach
	Metro South

Customer	Blairclidge
City	Blairclidge

DATE	10/10/10
TIME	10:00
LOCATION	1000
REMARKS	1000

30	6435
25	5940
10	6462

Line



Approx. 4,500' of #795 AAC PM + #397 ACSR N4u
conductor to be installed in this section.

2. *Explain the importance of the following factors in the development of a country's economy:*

FOR MORE INFORMATION, CALL 1-800-368-5848

-See Notes on Page 1

Signature: _____ Date: _____	Signature: _____ Date: _____
--	--

Nick Sowell
APCo Engineer
Tel 205-228-1755
Radio 1-707-3865

[illegible]

LOCAL, NATIONAL AND INTERNATIONAL COMPANIES have not succeeded in persuading the accounting professionals, in complete or any limited way, to shift responsibility for Auditing Proper Company and disclosure away from its auditors. But auditors have the most to lose if they do not take steps to defend their longstanding responsibility of high performance in this highly intense and competitive environment of Auditing Proper Company.

[illegible]

Location	Blackbridge Subdivision Phase 1A
District	8300 Stadium

Section	Township	Range	Estimate No
5	20S	03W	A6173-08A618
Created: 3/5/2018			A6173-9TA618
Substation			SCALE
THE KYLE ENGINEERING COS			1 inch = 150 feet
X 03732			
X 45574			

Town	County	Shelby	Use ID	Use ID

Tracy Parkway

Location
6300 Stadium
District

Session Phase 5

Blackbridge Subdiv

Post-2000-2009

700-81-1000
Q99 34 5072
Doc 1202409

17

100

姓名: _____ 性别: _____
 年龄: _____ 职业: _____
 住址: _____
 联系电话: _____

The seal of Shelby County, Alabama, is a circular emblem. It features a central map of the county's irregular shape. The words "SHELBY COUNTY" are arched across the top, and "ALABAMA" is arched across the bottom, separated by two small dots on each side.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/16/2018 02:38:22 PM
\$27.50 CHERRY
20180316000088220

J. W. F.