		20180316000086340 03/16/2018 09:47:13 AN DEEDS 1/2
SEND TAX NOTICE TO:		
201 Wixford Trace	- ····································	
Alabuster AL 35007		
	Special Warranty Deed	Case# 011-601648
STATE OF ALABAMA		
COUNTY OF SHELBY		
KNOW BY ALL MEN THE	SE PRESENTS:	

That in consideration of \$28,000.00 which can be verified by the Sales Contract to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Secretary of Housing & Urban Development, whose mailing address is 40 Marietta St., Five Points Plaza, Atlanta, GA 30303, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Bill F. Foote and Terry G. Foote, Joint Tenants with Rights of Surviorship, whose address is

Master, He (herein referred to as grantees), the following described real estate, situated in SHELBY County, Alabama, the address of which is 74 Lake Drive Shelby, AL 35143 to wit:

Lot 6, according to the Final Plat of Lake Meadow Estates, as recorded in Map Book 22, Page 16, in the Probate Office of Shelby County, Alabama,

Subject to ad valorem taxes for the current year, and subsequent years. Subject to restrictions, reservations, conditions, and easement of record Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

To Have and To Hold, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

Grantor makes no warrant or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that Grantor has neither permitted or suffered any lien, encumbrances or adverse claim to the property described herein since the date of the acquisition thereof by Grantor.

This Deed shall be made effective on	5/2018	
	TO TO	·

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2018	the day of
Morli Dul michele DINAI	
Secretary of Housing & Urban Development  HOAMX SPECIALIST	
	•
STATE OF NEW HOMPShire HILLSborougn County	•
I, Yawa (UVV), a Notary Public in and for said county in said I, The Undersigned, a notary for said County and in said State, hereby certify that MICHEL whose name as HOR THX SECICIONS— of Housing & Urban Development, are signed to and who are known to me, acknowledged before me on this day that, being informed the contents of as such officer and with full authority, executed the same voluntarily on the day the same bears day	the foregoing instrument, of said instrument, he/she.
WITNESS my hand and official seal in the county and state aforesaid this the $\frac{1}{2}$ depends on the description of the descr	ay of March
My Commission Expires: 1/8/22	
Why Public Votes	
KIMBERLY COUTURE, Notary Public  New Hampshire - County of Hillsborough	

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243
Phone (205) 443-9027



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/16/2018 09:47:13 AM
\$46.00 CHERRY
20180316000086340

