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CT-1802-12960

This Instrument Prepared by:

Karen G. Knowlton, Esq.
Gibbons Law LLC
100 Corporate Parkway, Suite 125
Birmingham, Alabama 35243

PARTIAL RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of:

(1) that certain Mortgage and Security Agreement dated as of March 8, 2017, executed and delivered by **TBR, INC.**, an Alabama corporation, and **THORNTON I-65 HOLDINGS, LLC**, an Alabama limited liability company (collectively the "Mortgagors") in favor of Bank, and recorded on 3/10/2017 as Instrument #20170130000083200; as amended by that certain First Amendment to Mortgage and Security Agreement dated as of December 11, 2017, recorded on 01/12/2018 as Instrument #20180112000014300, in the Office of the Judge of Probate of Shelby County, Alabama (as amended from time to time, the "Mortgage"); and

(2) that certain UCC-1 Financing Statement recorded on 3/10/2017 as Instrument #20170130000083210, in the Office of the Judge of Probate of Shelby County, Alabama (as amended from time to time, the "UCC").

For said consideration, the receipt of which is hereby acknowledged, Bank does hereby remise and release from the lien of the Mortgage and the UCC the following-described property in Shelby County, Alabama, to wit:

Lots 1-10, 12-19, 28 and 29, Adams Mill Subdivision Second Addition, according to the map or plat thereof, recorded in Map Book 49, Page 4, in the Office of the Judge of Probate, Shelby County, Alabama.

IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WISE AND TO NO EXTENT WHATSOEVER AFFECT THE LIEN OF THE MORTGAGE AND UCC AS TO THE REMAINDER OF THE PROPERTY DESCRIBED IN AND SECURED BY THE MORTGAGE AND UCC.

* * * * *

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, on the 8 day of March, 2018.

SERVISFIRST BANK,
an Alabama banking corporation

By: [Signature]
Its: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County in said State, hereby certify that Clark Zinsmeister, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of such instrument, he, as said officer and with full authority, executed the same voluntarily for and as the act of the banking corporation.

Given under my hand and official seal, this the 8 day of March, 2018

(SEAL)

[Signature]
Notary Public
My Commission Expires: 4/21/18



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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[Signature]